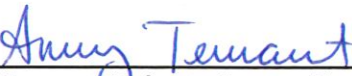


Roberts County  
Commissioner's Monthly Report

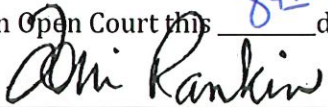
Date Range: 08/01/2025 - 08/31/2025  
Fund Summary

| Fund                                | Beginning Balance      | Total Activity       | Ending Balance         |
|-------------------------------------|------------------------|----------------------|------------------------|
| 10 - COUNTY JURY FUND               | \$786.13               | \$1.60               | \$787.73               |
| 20 - MUSEUM FUND                    | \$64,236.27            | \$544.85             | \$64,781.12            |
| 21 - CEMETERY FUND                  | \$26,137.27            | \$29.97              | \$26,167.24            |
| 22 - CLERK OF THE COURT ACCOUNT     | \$3,214.63             | \$0.00               | \$3,214.63             |
| 23 - RECORDS MANAGEMENT             | \$39,531.17            | \$45.39              | \$39,576.56            |
| 24 - APPRAISAL DISTRICT             | \$75,488.64            | -\$957.17            | \$74,531.47            |
| 25 - PARK FUND                      | \$43,826.74            | \$50.25              | \$43,876.99            |
| 26 - RECORDS PRESERVATION           | \$6,721.99             | \$7.71               | \$6,729.70             |
| 27 - AMERICAN RESCUE PLAN FUND      | \$11,788.27            | \$6.65               | \$11,794.92            |
| 28 - CLERK TECH                     | \$1,543.47             | \$0.00               | \$1,543.47             |
| 30 - PERMANENT SCHOOL FUND          | \$179,563.47           | \$205.88             | \$179,769.35           |
| 31 - COURTHOUSE SECURITY            | \$41,354.07            | \$47.41              | \$41,401.48            |
| 32 - SPECIALTY COURT ACCOUNT        | \$157.94               | \$0.00               | \$157.94               |
| 33 - REGISTRY OF THE COURT          | \$12,917.15            | \$14.81              | \$12,931.96            |
| 34 - JP TECHNOLOGY FUND             | \$18,483.80            | \$72.00              | \$18,555.80            |
| 35 - COURT REPORTER SERVICE FUND    | \$1,476.12             | \$0.00               | \$1,476.12             |
| 36 - COURT FACILITY FEE FUND        | \$1,214.98             | \$0.00               | \$1,214.98             |
| 37 - PRETRIAL ACCOUNT               | \$3,255.35             | \$3.73               | \$3,259.08             |
| 38 - LANGUAGE ACCESS FUND           | \$257.79               | \$3.00               | \$260.79               |
| 39 - LOCAL TRUANCY PREV & DIV FUND  | \$8,128.45             | \$80.00              | \$8,208.45             |
| 40 - JUSTICE COURT SUPPORT FUND     | \$604.62               | \$25.00              | \$629.62               |
| 41 - COURT-INITIATED GUARDIANSHIP F | \$226.34               | \$0.00               | \$226.34               |
| 42 - PUBLIC PROBATE ADMIN FUND      | \$113.20               | \$0.00               | \$113.20               |
| 43 - JUDICIAL EDUCATION & SUPPORT F | \$56.58                | \$0.00               | \$56.58                |
| 44 - County Library Fund            | \$17,961.71            | \$356.41             | \$18,318.12            |
| 50 - GENERAL FUND                   | \$6,912,617.01         | -\$210,979.90        | \$6,701,637.11         |
| 80 - RED DEER WATERSHED             | \$149,018.04           | \$170.86             | \$149,188.90           |
| 90 - ROAD & BRIDGE FUND             | \$2,640,670.28         | -\$100,787.14        | \$2,539,883.14         |
| 91 - INDIGENT HEALTH CARE           | \$295,416.07           | \$0.00               | \$295,416.07           |
| 92 - LAW LIBRARY                    | \$15,177.59            | \$17.40              | \$15,194.99            |
| <b>Grand Total:</b>                 | <b>\$10,571,945.14</b> | <b>-\$311,041.29</b> | <b>\$10,260,903.85</b> |

1.36%

  
Amy Tennant, Roberts County Treasurer

  
Mitchell Locke, Roberts County Judge

Approved in Open Court this 8<sup>th</sup> day of September, 2025  
Attest:  Roberts County Clerk

# Roberts County Investments

Aug-25

| <u>General Funds</u>                     | <u>Purchase Date</u> | <u>Maturity Date</u> | <u>Amount</u>  | <u>Interest Rate</u> | <u>Interest Earned</u> |
|------------------------------------------|----------------------|----------------------|----------------|----------------------|------------------------|
| BOC-CD #2 (General Fund-4000525/4000525) | 7/15/2025            | 1/12/2025            | \$1,095,650.89 | 3.25%                |                        |
| BOC-CD #3 (Road Fund-4000555/4000555)    | 8/15/2025            | 2/11/2026            | \$1,096,831.29 | 3.25%                | \$4,610.66             |
| BOC-CD #4 (General Fund-4000594)         | 11/15/2024           | 11/14/2025           | \$1,074,414.18 | 3.19%                | \$2,774.52             |
| BOC-CD #5 (General Fund-4000767)         | 9/9/2024             | 9/9/2025             | \$1,040,508.01 | 4.40%                | \$3,749.37             |
| BOC-CD #6 (General Fund-4000837/4000837) | 7/15/2025            | 10/13/2025           | \$1,016,134.81 | 3.25%                |                        |

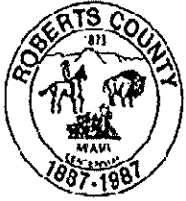
80 day

Checking Interest=1.36%

Roll into 180 day

Jim/ Jate - All

\$5,323,539.18 Total \$11,134.55



Roberts County, TX

# My Budget Report

## Account Summary

For Fiscal: 2024-2025 Period Ending: 09/30/2025

|                                                  |                                   | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity  | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|--------------------------------------------------|-----------------------------------|--------------------------|-------------------------|--------------------|---------------------|----------------------------------------|----------------------|
| <b>Fund: 50 - GENERAL FUND</b>                   |                                   |                          |                         |                    |                     |                                        |                      |
| <b>Department: 300 - Revenue</b>                 |                                   |                          |                         |                    |                     |                                        |                      |
| 50-300-100                                       | Ad Valorem Tax Current            | 2,203,421.98             | 2,203,421.98            | 1,175.27           | 2,207,084.40        | 3,662.42                               | 100.17 %             |
| 50-300-101                                       | Ad Valorem Tax Delinquent         | 10,000.00                | 10,000.00               | 0.00               | 15,630.61           | 5,630.61                               | 156.31 %             |
| 50-300-105                                       | Auto Report Fees                  | 50,000.00                | 50,000.00               | 0.00               | 56,971.90           | 6,971.90                               | 113.94 %             |
| 50-300-106                                       | Auto Sales Tax Commission         | 4,000.00                 | 4,000.00                | 0.00               | 3,769.43            | -230.57                                | 5.76 %               |
| 50-300-110                                       | Titles                            | 700.00                   | 700.00                  | 0.00               | 820.00              | 120.00                                 | 117.14 %             |
| 50-300-112                                       | Capital Credit-N/P Electric       | 0.00                     | 0.00                    | 0.00               | 394.15              | 394.15                                 | 0.00 %               |
| 50-300-121                                       | IRP Highway Receipts              | 500.00                   | 500.00                  | 0.00               | 0.00                | -500.00                                | 100.00 %             |
| 50-300-130                                       | City Law Enforcement              | 9,600.00                 | 9,600.00                | 0.00               | 9,166.63            | -433.37                                | 4.51 %               |
| 50-300-135                                       | City/School-Tax Collections       | 10,000.00                | 10,000.00               | 0.00               | 16,426.22           | 6,426.22                               | 164.26 %             |
| 50-300-145                                       | City/School Elections             | 0.00                     | 0.00                    | 0.00               | 2,645.64            | 2,645.64                               | 0.00 %               |
| 50-300-150                                       | Co Attorney State Salary Suppleme | 28,000.00                | 28,000.00               | 0.00               | 28,000.00           | 0.00                                   | 0.00 %               |
| 50-300-151                                       | Co Judge State Salary Supplement  | 25,200.00                | 25,200.00               | 0.00               | 25,200.00           | 0.00                                   | 0.00 %               |
| 50-300-155                                       | County & District Clerk Fees      | 35,000.00                | 35,000.00               | 1,451.10           | 28,141.27           | -6,858.73                              | 19.60 %              |
| 50-300-160                                       | Justice of Peace Fees             | 50,000.00                | 50,000.00               | 0.00               | 22,487.01           | -27,512.99                             | 55.03 %              |
| 50-300-170                                       | Sheriff Fees                      | 500.00                   | 500.00                  | 0.00               | 465.79              | -34.21                                 | 6.84 %               |
| 50-300-172                                       | SURPLUS PROCEEDS                  | 0.00                     | 0.00                    | 0.00               | 207.00              | 207.00                                 | 0.00 %               |
| 50-300-175                                       | SWIM RECEIPTS                     | 4,000.00                 | 4,000.00                | 0.00               | 6,900.83            | 2,900.83                               | 172.52 %             |
| 50-300-180                                       | Interest-General Fund             | 150,000.00               | 150,000.00              | 0.00               | 225,810.69          | 75,810.69                              | 150.54 %             |
| 50-300-185                                       | RENT/4CO & COMM TOWER             | 1,000.00                 | 1,000.00                | 0.00               | 0.00                | -1,000.00                              | 100.00 %             |
| 50-300-190                                       | MISCELLANEOUS                     | 1,000.00                 | 1,000.00                | 56.00              | 353.65              | -646.35                                | 64.64 %              |
| 50-300-191                                       | REIMBURSEMENT W/C                 | 0.00                     | 0.00                    | 0.00               | 4,346.00            | 4,346.00                               | 0.00 %               |
| 50-300-195                                       | REFUNDS/REIMB APPRAISAL           | 0.00                     | 0.00                    | 0.00               | 12,029.05           | 12,029.05                              | 0.00 %               |
| 50-300-198                                       | REFUNDS/REIMBURSEMENTS            | 20,000.00                | 20,000.00               | 672.23             | 37,038.88           | 17,038.88                              | 185.19 %             |
| 50-300-200                                       | TRANSFERS IN                      | 1,087,778.85             | 1,109,278.85            | 0.00               | 62,181.57           | -1,047,097.28                          | 94.39 %              |
| 50-300-205                                       | Reimbursement Juror Payments      | 0.00                     | 0.00                    | 0.00               | 265.64              | 265.64                                 | 0.00 %               |
| 50-300-207                                       | Prior Year Reimbursements         | 0.00                     | 0.00                    | 0.00               | 661.03              | 661.03                                 | 0.00 %               |
| 50-300-501                                       | Indigent Defense                  | 0.00                     | 0.00                    | 0.00               | 1,850.00            | 1,850.00                               | 0.00 %               |
| 50-300-507                                       | Cemetery                          | 2,000.00                 | 2,000.00                | 0.00               | 4,400.00            | 2,400.00                               | 220.00 %             |
| 50-300-508                                       | Tobacco/Opiod Settlements         | 0.00                     | 0.00                    | 0.00               | 162.67              | 162.67                                 | 0.00 %               |
| <b>Department: 300 - Revenue Total:</b>          |                                   | <b>3,692,700.83</b>      | <b>3,714,200.83</b>     | <b>3,354.60</b>    | <b>2,773,410.06</b> | <b>-940,790.77</b>                     | <b>25.33 %</b>       |
| <b>Department: 401 - Co Commissioners</b>        |                                   |                          |                         |                    |                     |                                        |                      |
| 50-401-010                                       | SALARY                            | 138,432.00               | 138,432.00              | 0.00               | 126,896.00          | 11,536.00                              | 8.33 %               |
| 50-401-011                                       | SOCIAL SECURITY                   | 11,500.00                | 11,500.00               | 0.00               | 9,654.73            | 1,845.27                               | 16.05 %              |
| 50-401-014                                       | RETIREMENT                        | 9,500.00                 | 9,500.00                | 0.00               | 9,281.43            | 218.57                                 | 2.30 %               |
| 50-401-015                                       | HEALTH INSURANCE                  | 130,000.00               | 129,000.00              | 0.00               | 114,098.70          | 14,901.30                              | 11.55 %              |
| 50-401-017                                       | Continuing Education              | 5,500.00                 | 6,500.00                | 200.00             | 6,704.25            | -204.25                                | -3.14 %              |
| 50-401-019                                       | BONDS                             | 450.00                   | 450.00                  | 0.00               | 356.00              | 94.00                                  | 20.89 %              |
| 50-401-040                                       | LONGEVITY                         | 6,780.00                 | 6,780.00                | 0.00               | 6,280.00            | 500.00                                 | 7.37 %               |
| 50-401-047                                       | LEGAL FEES                        | 200.00                   | 200.00                  | 0.00               | 0.00                | 200.00                                 | 100.00 %             |
| 50-401-065                                       | MISCELLANEOUS                     | 100.00                   | 100.00                  | 0.00               | 0.00                | 100.00                                 | 100.00 %             |
| <b>Department: 401 - Co Commissioners Total:</b> |                                   | <b>302,462.00</b>        | <b>302,462.00</b>       | <b>200.00</b>      | <b>273,271.11</b>   | <b>29,190.89</b>                       | <b>9.65 %</b>        |
| <b>Department: 402 - Co Judge</b>                |                                   |                          |                         |                    |                     |                                        |                      |
| 50-402-010                                       | SALARY                            | 53,856.00                | 53,856.00               | 0.00               | 49,368.00           | 4,488.00                               | 8.33 %               |
| 50-402-011                                       | SOCIAL SECURITY                   | 11,500.00                | 11,500.00               | 0.00               | 9,485.27            | 2,014.73                               | 17.52 %              |
| 50-402-012                                       | STATE SALARY SUPPLEMENT           | 25,200.00                | 25,200.00               | 0.00               | 22,763.33           | 2,436.67                               | 9.67 %               |
| 50-402-013                                       | SALARY-CLERK                      | 49,027.80                | 49,027.80               | 0.00               | 44,443.94           | 4,583.86                               | 9.35 %               |
| 50-402-014                                       | RETIREMENT                        | 9,000.00                 | 9,000.00                | 0.00               | 8,169.59            | 830.41                                 | 9.23 %               |
| 50-402-015                                       | HEALTH INSURANCE                  | 69,500.00                | 69,500.00               | 0.00               | 63,289.38           | 6,210.62                               | 8.94 %               |
| 50-402-016                                       | SALARY-LIBRARIAN                  | 15,000.00                | 15,000.00               | 0.00               | 12,269.40           | 2,730.60                               | 18.20 %              |
| 50-402-017                                       | Continuing Education              | 3,000.00                 | 6,000.00                | 262.20             | 6,219.78            | -219.78                                | -3.66 %              |

## My Budget Report

For Fiscal: 2024-2025 Period Ending: 09/30/2025

|                                              |                          | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|----------------------------------------------|--------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <u>50-402-018</u>                            | MILEAGE                  | 1,000.00                 | 1,000.00                | 0.00               | 785.32             | 214.68                                 | 21.47 %              |
| <u>50-402-019</u>                            | BONDS                    | 1,300.00                 | 300.00                  | 1,587.00           | 1,587.00           | -1,287.00                              | -429.00 %            |
| <u>50-402-020</u>                            | DUES                     | 4,000.00                 | 4,000.00                | 0.00               | 2,908.00           | 1,092.00                               | 27.30 %              |
| <u>50-402-025</u>                            | SUPPLY                   | 1,000.00                 | 1,000.00                | 0.00               | 235.79             | 764.21                                 | 76.42 %              |
| <u>50-402-033</u>                            | COUNTY LIBRARY           | 4,000.00                 | 3,500.00                | 0.00               | 2,849.00           | 651.00                                 | 18.60 %              |
| <u>50-402-034</u>                            | EQUIPMENT                | 500.00                   | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <u>50-402-040</u>                            | LONGEVITY                | 720.00                   | 720.00                  | 0.00               | 660.00             | 60.00                                  | 8.33 %               |
| <u>50-402-043</u>                            | EXTRA HELP               | 1,000.00                 | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <u>50-402-065</u>                            | MISCELLANEOUS            | 800.00                   | 800.00                  | 0.00               | 0.00               | 800.00                                 | 100.00 %             |
| <u>50-402-083</u>                            | EMERGENCY MANAGEMENT     | 2,500.00                 | 2,500.00                | 0.00               | 1,879.00           | 621.00                                 | 24.84 %              |
| <b>Department: 402 - Co Judge Total:</b>     |                          | <b>252,903.80</b>        | <b>252,903.80</b>       | <b>1,849.20</b>    | <b>226,912.80</b>  | <b>25,991.00</b>                       | <b>10.28%</b>        |
| <b>Department: 403 - Co Sheriff</b>          |                          |                          |                         |                    |                    |                                        |                      |
| <u>50-403-010</u>                            | SALARY                   | 65,256.00                | 65,256.00               | 0.00               | 59,818.00          | 5,438.00                               | 8.33 %               |
| <u>50-403-011</u>                            | SOCIAL SECURITY          | 30,000.00                | 30,000.00               | 0.00               | 26,102.12          | 3,897.88                               | 12.99 %              |
| <u>50-403-013</u>                            | SALARY-DEPUTIES          | 236,304.00               | 236,304.00              | 0.00               | 216,612.00         | 19,692.00                              | 8.33 %               |
| <u>50-403-014</u>                            | RETIREMENT               | 30,000.00                | 30,000.00               | 0.00               | 24,509.72          | 5,490.28                               | 18.30 %              |
| <u>50-403-015</u>                            | HEALTH INSURANCE         | 171,000.00               | 171,000.00              | 0.00               | 138,380.97         | 32,619.03                              | 19.08 %              |
| <u>50-403-016</u>                            | SALARY-CLERK             | 49,027.80                | 49,027.80               | 0.00               | 44,942.15          | 4,085.65                               | 8.33 %               |
| <u>50-403-017</u>                            | CONTINUING EDUCATION     | 3,000.00                 | 3,000.00                | 0.00               | 3,700.92           | -700.92                                | -23.36 %             |
| <u>50-403-018</u>                            | MILEAGE                  | 1,500.00                 | 3,200.00                | 0.00               | 3,365.76           | -165.76                                | -5.18 %              |
| <u>50-403-019</u>                            | BONDS                    | 1,000.00                 | 1,000.00                | 0.00               | 684.00             | 316.00                                 | 31.60 %              |
| <u>50-403-020</u>                            | DUES                     | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00 %             |
| <u>50-403-021</u>                            | TELEPHONE                | 10,000.00                | 10,000.00               | 7.42               | 8,280.07           | 1,719.93                               | 17.20 %              |
| <u>50-403-022</u>                            | GAS & WATER              | 3,000.00                 | 3,000.00                | 33.35              | 2,252.85           | 747.15                                 | 24.91 %              |
| <u>50-403-023</u>                            | ELECTRICITY              | 4,000.00                 | 4,000.00                | 0.00               | 2,704.13           | 1,295.87                               | 32.40 %              |
| <u>50-403-025</u>                            | SUPPLY                   | 6,000.00                 | 6,000.00                | 372.46             | 5,959.02           | 40.98                                  | 0.68 %               |
| <u>50-403-034</u>                            | EQUIPMENT                | 15,000.00                | 8,000.00                | 0.00               | 7,319.90           | 680.10                                 | 8.50 %               |
| <u>50-403-039</u>                            | Overtime                 | 10,000.00                | 25,000.00               | 0.00               | 19,269.21          | 5,730.79                               | 22.92 %              |
| <u>50-403-040</u>                            | LONGEVITY                | 4,080.00                 | 4,080.00                | 0.00               | 3,740.00           | 340.00                                 | 8.33 %               |
| <u>50-403-043</u>                            | EXTRA HELP               | 10,000.00                | 8,800.00                | 0.00               | 3,733.56           | 5,066.44                               | 57.57 %              |
| <u>50-403-044</u>                            | UNIFORM ALLOWANCE        | 7,200.00                 | 7,200.00                | 0.00               | 6,600.00           | 600.00                                 | 8.33 %               |
| <u>50-403-045</u>                            | COMMUNICATION TECHNOLOGY | 12,000.00                | 12,000.00               | 0.00               | 10,901.44          | 1,098.56                               | 9.15 %               |
| <u>50-403-046</u>                            | PRISONER EXPENSE         | 25,000.00                | 9,274.72                | 315.00             | 815.00             | 8,459.72                               | 91.21 %              |
| <u>50-403-049</u>                            | CAR REPAIRS              | 10,000.00                | 17,000.00               | 404.62             | 15,734.61          | 1,265.39                               | 7.44 %               |
| <u>50-403-050</u>                            | FUEL                     | 25,000.00                | 25,000.00               | 1,332.38           | 15,293.02          | 9,706.98                               | 38.83 %              |
| <u>50-403-051</u>                            | Accidents/Claims         | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| <u>50-403-057</u>                            | JAIL MAINTENANCE         | 2,500.00                 | 2,500.00                | 0.00               | 194.10             | 2,305.90                               | 92.24 %              |
| <u>50-403-065</u>                            | MISCELLANEOUS            | 1,000.00                 | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <u>50-403-073</u>                            | DISPATCH                 | 60,000.00                | 60,000.00               | 0.00               | 50,416.63          | 9,583.37                               | 15.97 %              |
| <u>50-403-078</u>                            | PROFESSIONAL SERVICES    | 7,200.00                 | 7,200.00                | 0.00               | 4,200.00           | 3,000.00                               | 41.67 %              |
| <u>50-403-093</u>                            | BUILDING MAINT           | 3,000.00                 | 3,000.00                | 0.00               | 1,238.90           | 1,761.10                               | 58.70 %              |
| <b>Department: 403 - Co Sheriff Total:</b>   |                          | <b>817,367.80</b>        | <b>816,642.52</b>       | <b>2,465.23</b>    | <b>676,768.08</b>  | <b>139,874.44</b>                      | <b>17.13%</b>        |
| <b>Department: 405 - Co &amp; Dist Clerk</b> |                          |                          |                         |                    |                    |                                        |                      |
| <u>50-405-010</u>                            | SALARY                   | 57,600.00                | 57,600.00               | 0.00               | 52,800.00          | 4,800.00                               | 8.33 %               |
| <u>50-405-011</u>                            | SOCIAL SECURITY          | 8,700.00                 | 8,700.00                | 0.00               | 7,458.43           | 1,241.57                               | 14.27 %              |
| <u>50-405-013</u>                            | SALARY-CLERK             | 50,827.80                | 50,827.80               | 0.00               | 46,592.15          | 4,235.65                               | 8.33 %               |
| <u>50-405-014</u>                            | RETIREMENT               | 7,800.00                 | 7,800.00                | 0.00               | 7,210.64           | 589.36                                 | 7.56 %               |
| <u>50-405-015</u>                            | HEALTH INSURANCE         | 70,000.00                | 70,000.00               | 0.00               | 62,586.70          | 7,413.30                               | 10.59 %              |
| <u>50-405-016</u>                            | SALARY-P/T HELP          | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <u>50-405-017</u>                            | CONTINUING EDUCATION & L | 2,000.00                 | 2,000.00                | 0.00               | 539.00             | 1,461.00                               | 73.05 %              |
| <u>50-405-018</u>                            | MILEAGE & AIRFARE        | 1,500.00                 | 1,500.00                | 0.00               | 417.80             | 1,082.20                               | 72.15 %              |
| <u>50-405-019</u>                            | BONDS                    | 750.00                   | 750.00                  | 0.00               | 0.00               | 750.00                                 | 100.00 %             |
| <u>50-405-020</u>                            | DUES                     | 325.00                   | 325.00                  | 0.00               | 50.00              | 275.00                                 | 84.62 %              |
| <u>50-405-025</u>                            | SUPPLY                   | 1,000.00                 | 1,000.00                | 9.89               | 878.45             | 121.55                                 | 12.16 %              |
| <u>50-405-034</u>                            | EQUIPMENT                | 1,000.00                 | 895.00                  | 0.00               | 65.00              | 830.00                                 | 92.74 %              |
| <u>50-405-040</u>                            | LONGEVITY                | 4,320.00                 | 4,320.00                | 0.00               | 3,960.00           | 360.00                                 | 8.33 %               |
| <u>50-405-053</u>                            | ELECTION SUPPLY          | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <u>50-405-054</u>                            | MAINTENANCE AGREEMENT    | 10,550.00                | 10,550.00               | 215.28             | 8,127.88           | 2,422.12                               | 22.96 %              |



## My Budget Report

For Fiscal: 2024-2025 Period Ending: 09/30/2025

|                                                 |                         | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------|-------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 50-405-065                                      | MISCELLANEOUS           | 95.00                    | 200.00                  | 0.00               | 200.00             | 0.00                                   | 0.00 %               |
| Department: 405 - Co & Dist Clerk Total:        |                         | 217,967.80               | 217,967.80              | 225.17             | 190,886.05         | 27,081.75                              | 12.42%               |
| Department: 406 - Co Treasurer                  |                         |                          |                         |                    |                    |                                        |                      |
| 50-406-010                                      | Salary                  | 57,600.00                | 57,600.00               | 0.00               | 52,800.00          | 4,800.00                               | 8.33 %               |
| 50-406-011                                      | FICA                    | 4,600.00                 | 4,600.00                | 0.00               | 3,977.60           | 622.40                                 | 13.53 %              |
| 50-406-014                                      | Retirement              | 3,950.00                 | 3,950.00                | 0.00               | 3,771.18           | 178.82                                 | 4.53 %               |
| 50-406-015                                      | Health Insurance        | 36,000.00                | 36,000.00               | 0.00               | 31,644.69          | 4,355.31                               | 12.10 %              |
| 50-406-017                                      | Continuing Education    | 2,500.00                 | 2,500.00                | 0.00               | 2,014.35           | 485.65                                 | 19.43 %              |
| 50-406-018                                      | Mileage                 | 400.00                   | 400.00                  | 0.00               | 310.70             | 89.30                                  | 22.33 %              |
| 50-406-019                                      | Bonds                   | 100.00                   | 205.00                  | 0.00               | 203.00             | 2.00                                   | 0.98 %               |
| 50-406-020                                      | Dues & Fees             | 350.00                   | 350.00                  | 0.00               | 315.00             | 35.00                                  | 10.00 %              |
| 50-406-025                                      | Supplies                | 1,000.00                 | 1,000.00                | 28.72              | 123.14             | 876.86                                 | 87.69 %              |
| 50-406-034                                      | Equipment & Repair      | 750.00                   | 545.00                  | 0.00               | 0.00               | 545.00                                 | 100.00 %             |
| 50-406-040                                      | Longevity               | 1,440.00                 | 1,440.00                | 0.00               | 1,320.00           | 120.00                                 | 8.33 %               |
| 50-406-056                                      | Licensing & Maintenance | 16,900.00                | 17,000.00               | 0.00               | 16,995.30          | 4.70                                   | 0.03 %               |
| 50-406-065                                      | Miscellaneous           | 50.00                    | 50.00                   | 0.00               | 0.00               | 50.00                                  | 100.00 %             |
| Department: 406 - Co Treasurer Total:           |                         | 125,640.00               | 125,640.00              | 28.72              | 113,474.96         | 12,165.04                              | 9.68%                |
| Department: 407 - Tax Assessor/Collector        |                         |                          |                         |                    |                    |                                        |                      |
| 50-407-010                                      | SALARY                  | 57,600.00                | 57,600.00               | 0.00               | 52,800.00          | 4,800.00                               | 8.33 %               |
| 50-407-011                                      | SOCIAL SECURITY         | 8,300.00                 | 8,300.00                | 0.00               | 7,205.88           | 1,094.12                               | 13.18 %              |
| 50-407-013                                      | SALARY-CLERK            | 49,027.80                | 49,027.80               | 0.00               | 44,942.15          | 4,085.65                               | 8.33 %               |
| 50-407-014                                      | RETIREMENT              | 7,500.00                 | 7,500.00                | 0.00               | 6,928.88           | 571.12                                 | 7.61 %               |
| 50-407-015                                      | HEALTH INSURANCE        | 71,000.00                | 71,000.00               | 0.00               | 52,569.55          | 18,430.45                              | 25.96 %              |
| 50-407-017                                      | CONTINUING EDUCATION    | 5,000.00                 | 3,000.00                | 0.00               | 2,657.80           | 342.20                                 | 11.41 %              |
| 50-407-018                                      | MILEAGE                 | 500.00                   | 500.00                  | 0.00               | 150.00             | 350.00                                 | 70.00 %              |
| 50-407-019                                      | BONDS                   | 300.00                   | 2,300.00                | 0.00               | 2,131.00           | 169.00                                 | 7.35 %               |
| 50-407-020                                      | DUES & FEES             | 400.00                   | 400.00                  | 0.00               | 150.00             | 250.00                                 | 62.50 %              |
| 50-407-025                                      | SUPPLY                  | 2,500.00                 | 2,500.00                | 275.00             | 3,211.67           | -711.67                                | -28.47 %             |
| 50-407-034                                      | EQUIPMENT               | 4,000.00                 | 4,000.00                | 147.90             | 2,115.20           | 1,884.80                               | 47.12 %              |
| 50-407-040                                      | LONGEVITY               | 1,680.00                 | 1,680.00                | 0.00               | 1,540.00           | 140.00                                 | 8.33 %               |
| 50-407-047                                      | LEGAL FEES              | 500.00                   | 500.00                  | 0.00               | 254.40             | 245.60                                 | 49.12 %              |
| 50-407-056                                      | Licensing & Maint       | 0.00                     | 14,000.00               | 0.00               | 12,250.00          | 1,750.00                               | 12.50 %              |
| 50-407-065                                      | MISCELLANEOUS           | 250.00                   | 250.00                  | 0.00               | 0.00               | 250.00                                 | 100.00 %             |
| Department: 407 - Tax Assessor/Collector Total: |                         | 208,557.80               | 222,557.80              | 422.90             | 188,906.53         | 33,651.27                              | 15.12%               |
| Department: 408 - Justice of Peace              |                         |                          |                         |                    |                    |                                        |                      |
| 50-408-010                                      | SALARY                  | 57,600.00                | 57,600.00               | 0.00               | 52,800.00          | 4,800.00                               | 8.33 %               |
| 50-408-011                                      | SOCIAL SECURITY         | 4,500.00                 | 4,500.00                | 0.00               | 4,052.18           | 447.82                                 | 9.95 %               |
| 50-408-014                                      | RETIREMENT              | 4,000.00                 | 4,000.00                | 0.00               | 3,709.86           | 290.14                                 | 7.25 %               |
| 50-408-015                                      | HEALTH INSURANCE        | 17,500.00                | 17,500.00               | 0.00               | 15,207.83          | 2,292.17                               | 13.10 %              |
| 50-408-017                                      | CONTINUING EDUCATION    | 900.00                   | 900.00                  | 0.00               | 557.50             | 342.50                                 | 38.06 %              |
| 50-408-018                                      | MILEAGE                 | 100.00                   | 300.00                  | 0.00               | 280.00             | 20.00                                  | 6.67 %               |
| 50-408-019                                      | BONDS                   | 100.00                   | 100.00                  | 0.00               | 0.00               | 100.00                                 | 100.00 %             |
| 50-408-020                                      | DUES                    | 130.00                   | 130.00                  | 0.00               | 130.00             | 0.00                                   | 0.00 %               |
| 50-408-021                                      | TELEPHONE               | 480.00                   | 480.00                  | 0.00               | 440.00             | 40.00                                  | 8.33 %               |
| 50-408-025                                      | SUPPLY                  | 750.00                   | 750.00                  | 0.00               | 159.18             | 590.82                                 | 78.78 %              |
| 50-408-034                                      | Equipment               | 3,500.00                 | 1,300.00                | 0.00               | 0.00               | 1,300.00                               | 100.00 %             |
| 50-408-043                                      | EXTRA HELP              | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| 50-408-056                                      | Licensing & Maintenance | 6,810.00                 | 6,810.00                | 0.00               | 3,930.00           | 2,880.00                               | 42.29 %              |
| 50-408-065                                      | MISCELLANEOUS           | 100.00                   | 100.00                  | 0.00               | 0.00               | 100.00                                 | 100.00 %             |
| 50-408-078                                      | Professional Services   | 6,000.00                 | 8,000.00                | 0.00               | 7,736.00           | 264.00                                 | 3.30 %               |
| Department: 408 - Justice of Peace Total:       |                         | 103,470.00               | 103,470.00              | 0.00               | 89,002.55          | 14,467.45                              | 13.98%               |
| Department: 409 - Co Agent                      |                         |                          |                         |                    |                    |                                        |                      |
| 50-409-010                                      | SALARY                  | 28,600.08                | 28,600.08               | 0.00               | 26,216.74          | 2,383.34                               | 8.33 %               |
| 50-409-011                                      | SOCIAL SECURITY         | 6,200.00                 | 6,200.00                | 0.00               | 5,414.20           | 785.80                                 | 12.67 %              |
| 50-409-013                                      | SALARY-CLERK            | 49,027.80                | 49,027.80               | 0.00               | 44,942.15          | 4,085.65                               | 8.33 %               |
| 50-409-014                                      | RETIREMENT              | 3,650.00                 | 3,650.00                | 0.00               | 3,311.00           | 339.00                                 | 9.29 %               |
| 50-409-015                                      | HEALTH INSURANCE        | 34,500.00                | 34,500.00               | 0.00               | 30,942.01          | 3,557.99                               | 10.31 %              |

## My Budget Report

For Fiscal: 2024-2025 Period Ending: 09/30/2025

|                                                  |                         | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|--------------------------------------------------|-------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 50-409-018                                       | MILEAGE, TRAVEL & MEALS | 10,000.00                | 10,000.00               | 768.07             | 5,830.95           | 4,169.05                               | 41.69 %              |
| 50-409-020                                       | DUES                    | 500.00                   | 500.00                  | 0.00               | 275.00             | 225.00                                 | 45.00 %              |
| 50-409-023                                       | ELECTRICITY-AG BARN     | 565.00                   | 565.00                  | 0.00               | 150.95             | 414.05                                 | 73.28 %              |
| 50-409-025                                       | SUPPLY                  | 1,000.00                 | 1,000.00                | 129.89             | 494.82             | 505.18                                 | 50.52 %              |
| 50-409-034                                       | EQUIPMENT               | 1,500.00                 | 500.00                  | 422.51             | 422.51             | 77.49                                  | 15.50 %              |
| 50-409-040                                       | LONGEVITY               | 2,640.00                 | 2,640.00                | 0.00               | 2,420.00           | 220.00                                 | 8.33 %               |
| 50-409-049                                       | PARTS & REPAIRS         | 2,000.00                 | 3,000.00                | 0.00               | 2,446.88           | 553.12                                 | 18.44 %              |
| 50-409-050                                       | FUEL                    | 6,500.00                 | 6,500.00                | 190.05             | 2,319.06           | 4,180.94                               | 64.32 %              |
| 50-409-056                                       | AG BARN MAINTENANCE     | 4,000.00                 | 4,000.00                | 0.00               | 1,506.96           | 2,493.04                               | 62.33 %              |
| 50-409-065                                       | MISCELLANEOUS           | 200.00                   | 200.00                  | 0.00               | 41.26              | 158.74                                 | 79.37 %              |
| 50-409-086                                       | PROGRAM OPERATIONS      | 4,000.00                 | 4,000.00                | 173.55             | 937.75             | 3,062.25                               | 76.56 %              |
| Department: 409 - Co Agent Total:                |                         | 154,882.88               | 154,882.88              | 1,684.07           | 127,672.24         | 27,210.64                              | 17.57 %              |
| Department: 410 - District Court                 |                         |                          |                         |                    |                    |                                        |                      |
| 50-410-010                                       | SALARY                  | 46,000.00                | 46,000.00               | 0.00               | 41,714.31          | 4,285.69                               | 9.32 %               |
| 50-410-011                                       | SOCIAL SECURITY         | 3,600.00                 | 3,600.00                | 0.00               | 3,191.10           | 408.90                                 | 11.36 %              |
| 50-410-014                                       | RETIREMENT              | 3,500.00                 | 3,500.00                | 0.00               | 2,906.70           | 593.30                                 | 16.95 %              |
| 50-410-015                                       | HEALTH INSURANCE        | 8,000.00                 | 8,000.00                | 0.00               | 7,380.00           | 620.00                                 | 7.75 %               |
| 50-410-017                                       | TRAINING                | 500.00                   | 1,000.00                | 0.00               | 905.19             | 94.81                                  | 9.48 %               |
| 50-410-018                                       | MILEAGE & MEALS         | 1,000.00                 | 1,000.00                | 0.00               | 122.33             | 877.67                                 | 87.77 %              |
| 50-410-021                                       | TELEPHONE               | 500.00                   | 500.00                  | 0.00               | 279.95             | 220.05                                 | 44.01 %              |
| 50-410-025                                       | SUPPLY                  | 700.00                   | 700.00                  | 0.00               | 379.96             | 320.04                                 | 45.72 %              |
| 50-410-028                                       | POSTAGE                 | 100.00                   | 100.00                  | 0.00               | 23.36              | 76.64                                  | 76.64 %              |
| 50-410-034                                       | EQUIPMENT               | 500.00                   | 500.00                  | 0.00               | 28.12              | 471.88                                 | 94.38 %              |
| 50-410-035                                       | JUVENILE PROBATION      | 21,000.00                | 21,000.00               | 0.00               | 20,202.45          | 797.55                                 | 3.80 %               |
| 50-410-042                                       | ADULT PROBATION         | 600.00                   | 600.00                  | 0.00               | 567.00             | 33.00                                  | 5.50 %               |
| 50-410-047                                       | LEGAL FEES              | 4,000.00                 | 4,000.00                | 0.00               | 1,000.00           | 3,000.00                               | 75.00 %              |
| 50-410-063                                       | DISTRICT ATTORNEY       | 45,000.00                | 45,000.00               | 0.00               | 39,773.45          | 5,226.55                               | 11.61 %              |
| 50-410-064                                       | JURORS & QUESTIONNAIRES | 4,000.00                 | 3,500.00                | 0.00               | 336.00             | 3,164.00                               | 90.40 %              |
| 50-410-071                                       | COURT COSTS & FACTS     | 5,000.00                 | 5,000.00                | 560.00             | 3,110.00           | 1,890.00                               | 37.80 %              |
| Department: 410 - District Court Total:          |                         | 144,000.00               | 144,000.00              | 560.00             | 121,919.92         | 22,080.08                              | 15.33 %              |
| Department: 411 - Custodial & Maintenance        |                         |                          |                         |                    |                    |                                        |                      |
| 50-411-010                                       | SALARY                  | 57,600.00                | 72,600.00               | 0.00               | 66,976.00          | 5,624.00                               | 7.75 %               |
| 50-411-011                                       | SOCIAL SECURITY         | 6,500.00                 | 6,500.00                | 0.00               | 5,720.99           | 779.01                                 | 11.98 %              |
| 50-411-014                                       | RETIREMENT              | 5,000.00                 | 5,000.00                | 0.00               | 4,636.29           | 363.71                                 | 7.27 %               |
| 50-411-015                                       | HEALTH INSURANCE        | 35,500.00                | 35,500.00               | 0.00               | 31,644.69          | 3,855.31                               | 10.86 %              |
| 50-411-018                                       | MILEAGE                 | 300.00                   | 300.00                  | 0.00               | 150.00             | 150.00                                 | 50.00 %              |
| 50-411-021                                       | TELEPHONE               | 960.00                   | 960.00                  | 0.00               | 0.00               | 960.00                                 | 100.00 %             |
| 50-411-022                                       | GAS & WATER             | 2,700.00                 | 2,700.00                | 781.89             | 1,851.52           | 848.48                                 | 31.43 %              |
| 50-411-023                                       | ELECTRICITY             | 15,000.00                | 15,000.00               | 0.00               | 8,331.36           | 6,668.64                               | 44.46 %              |
| 50-411-025                                       | SUPPLY                  | 15,000.00                | 15,000.00               | 85.74              | 4,489.64           | 10,510.36                              | 70.07 %              |
| 50-411-034                                       | EQUIPMENT               | 5,000.00                 | 5,000.00                | 0.00               | 688.00             | 4,312.00                               | 86.24 %              |
| 50-411-039                                       | Overtime                | 5,000.00                 | 5,000.00                | 0.00               | 3,597.68           | 1,402.32                               | 28.05 %              |
| 50-411-040                                       | LONGEVITY               | 240.00                   | 240.00                  | 0.00               | 220.00             | 20.00                                  | 8.33 %               |
| 50-411-041                                       | CONTRACT LABOR          | 15,000.00                | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| 50-411-043                                       | Extra Help              | 20,000.00                | 17,800.00               | 0.00               | 5,019.00           | 12,781.00                              | 71.80 %              |
| 50-411-049                                       | EQUIPMENT REPAIR        | 10,000.00                | 10,000.00               | 1,437.32           | 3,852.40           | 6,147.60                               | 61.48 %              |
| 50-411-057                                       | C.H. REPAIR/MAINT       | 20,000.00                | 20,000.00               | 0.00               | 10,758.26          | 9,241.74                               | 46.21 %              |
| 50-411-065                                       | MISCELLANEOUS           | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| 50-411-075                                       | SOLID WASTE FEE         | 5,000.00                 | 7,200.00                | 600.00             | 6,610.00           | 590.00                                 | 8.19 %               |
| Department: 411 - Custodial & Maintenance Total: |                         | 219,300.00               | 219,300.00              | 2,904.95           | 154,545.83         | 64,754.17                              | 29.53 %              |
| Department: 412 - 4-Co Tower                     |                         |                          |                         |                    |                    |                                        |                      |
| 50-412-023                                       | ELECTRICITY             | 2,500.00                 | 2,500.00                | 0.00               | 985.75             | 1,514.25                               | 60.57 %              |
| 50-412-049                                       | PARTS & REPAIR          | 8,000.00                 | 8,000.00                | 607.00             | 7,284.00           | 716.00                                 | 8.95 %               |
| 50-412-057                                       | SITE LEASE              | 365.00                   | 365.00                  | 0.00               | 365.00             | 0.00                                   | 0.00 %               |
| 50-412-065                                       | MISCELLANEOUS           | 100.00                   | 100.00                  | 0.00               | 0.00               | 100.00                                 | 100.00 %             |
| Department: 412 - 4-Co Tower Total:              |                         | 10,965.00                | 10,965.00               | 607.00             | 8,634.75           | 2,330.25                               | 21.25 %              |

## My Budget Report

For Fiscal: 2024-2025 Period Ending: 09/30/2025

|                                           |                      | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------|----------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Department: 413 - Airport</b>          |                      |                          |                         |                    |                    |                                        |                      |
| 50-413-023                                | ELECTRICITY          | 1,800.00                 | 1,800.00                | 0.00               | 800.85             | 999.15                                 | 55.51 %              |
| 50-413-025                                | SUPPLY               | 1,000.00                 | 1,000.00                | 0.00               | 124.26             | 875.74                                 | 87.57 %              |
| 50-413-049                                | PARTS & REPAIR       | 25,000.00                | 32,500.00               | 0.00               | 32,500.00          | 0.00                                   | 0.00 %               |
| 50-413-065                                | MISCELLANEOUS        | 100.00                   | 100.00                  | 0.00               | 0.00               | 100.00                                 | 100.00 %             |
| 50-413-092                                | HELIPAD EXPENSES     | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <b>Department: 413 - Airport Total:</b>   |                      | <b>29,900.00</b>         | <b>37,400.00</b>        | <b>0.00</b>        | <b>33,425.11</b>   | <b>3,974.89</b>                        | <b>10.63%</b>        |
| <b>Department: 414 - Cemetery</b>         |                      |                          |                         |                    |                    |                                        |                      |
| 50-414-023                                | ELECTRICITY          | 300.00                   | 300.00                  | 0.00               | 212.89             | 87.11                                  | 29.04 %              |
| 50-414-025                                | SUPPLY               | 1,000.00                 | 6,000.00                | 132.94             | 3,666.95           | 2,333.05                               | 38.88 %              |
| 50-414-041                                | CONTRACT LABOR       | 30,000.00                | 25,000.00               | 0.00               | 2,849.00           | 22,151.00                              | 88.60 %              |
| 50-414-049                                | EQUIPMENT REPAIR     | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| 50-414-065                                | MISCELLANEOUS        | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <b>Department: 414 - Cemetery Total:</b>  |                      | <b>33,300.00</b>         | <b>33,300.00</b>        | <b>132.94</b>      | <b>6,728.84</b>    | <b>26,571.16</b>                       | <b>79.79%</b>        |
| <b>Department: 415 - Fire Dept</b>        |                      |                          |                         |                    |                    |                                        |                      |
| 50-415-010                                | SALARY-FIRE CHIEF    | 6,000.00                 | 6,000.00                | 0.00               | 5,500.00           | 500.00                                 | 8.33 %               |
| 50-415-011                                | SOCIAL SECURITY      | 470.00                   | 470.00                  | 0.00               | 420.75             | 49.25                                  | 10.48 %              |
| 50-415-014                                | RETIREMENT           | 500.00                   | 500.00                  | 0.00               | 383.25             | 116.75                                 | 23.35 %              |
| 50-415-017                                | TRAINING             | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| 50-415-022                                | GAS & WATER          | 6,000.00                 | 6,000.00                | 0.00               | 4,468.47           | 1,531.53                               | 25.53 %              |
| 50-415-023                                | ELECTRICITY          | 700.00                   | 700.00                  | 0.00               | 415.91             | 284.09                                 | 40.58 %              |
| 50-415-025                                | SUPPLY               | 3,500.00                 | 3,500.00                | 0.00               | 2,488.05           | 1,011.95                               | 28.91 %              |
| 50-415-034                                | EQUIPMENT            | 12,000.00                | 12,000.00               | 0.00               | 2,919.22           | 9,080.78                               | 75.67 %              |
| 50-415-044                                | UNIFORM ALLOWANCE    | 3,600.00                 | 3,600.00                | 0.00               | 0.00               | 3,600.00                               | 100.00 %             |
| 50-415-045                                | RADIO REPAIR & MAINT | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| 50-415-049                                | PARTS & REPAIR       | 15,000.00                | 15,000.00               | 0.00               | 13,384.08          | 1,615.92                               | 10.77 %              |
| 50-415-055                                | FIRE SERVICES        | 1,000.00                 | 1,000.00                | 0.00               | 1,000.00           | 0.00                                   | 0.00 %               |
| 50-415-057                                | BLDG MAINTENANCE     | 1,500.00                 | 1,500.00                | 0.00               | 566.80             | 933.20                                 | 62.21 %              |
| 50-415-065                                | MISCELLANEOUS        | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| 50-415-070                                | FIRE CALLS           | 8,500.00                 | 8,500.00                | 0.00               | 6,500.00           | 2,000.00                               | 23.53 %              |
| <b>Department: 415 - Fire Dept Total:</b> |                      | <b>63,270.00</b>         | <b>63,270.00</b>        | <b>0.00</b>        | <b>38,046.53</b>   | <b>25,223.47</b>                       | <b>39.87%</b>        |
| <b>Department: 416 - Museum</b>           |                      |                          |                         |                    |                    |                                        |                      |
| 50-416-010                                | SALARY               | 30,000.00                | 30,000.00               | 0.00               | 26,810.46          | 3,189.54                               | 10.63 %              |
| 50-416-011                                | SOCIAL SECURITY      | 2,700.00                 | 2,700.00                | 0.00               | 2,262.65           | 437.35                                 | 16.20 %              |
| 50-416-014                                | RETIREMENT           | 2,100.00                 | 2,100.00                | 0.00               | 1,867.97           | 232.03                                 | 11.05 %              |
| 50-416-022                                | GAS & WATER          | 2,000.00                 | 2,000.00                | 35.98              | 1,480.44           | 519.56                                 | 25.98 %              |
| 50-416-023                                | ELECTRICITY          | 7,500.00                 | 7,500.00                | 0.00               | 6,897.56           | 602.44                                 | 8.03 %               |
| 50-416-025                                | SUPPLY               | 1,000.00                 | 1,000.00                | 0.00               | 502.88             | 497.12                                 | 49.71 %              |
| 50-416-043                                | EXTRA HELP           | 4,000.00                 | 4,000.00                | 0.00               | 2,766.64           | 1,233.36                               | 30.83 %              |
| 50-416-049                                | REPAIRS & MAINT      | 2,000.00                 | 2,000.00                | 0.00               | 1,946.83           | 53.17                                  | 2.66 %               |
| 50-416-065                                | MISCELLANEOUS        | 100.00                   | 100.00                  | 0.00               | 0.00               | 100.00                                 | 100.00 %             |
| <b>Department: 416 - Museum Total:</b>    |                      | <b>51,400.00</b>         | <b>51,400.00</b>        | <b>35.98</b>       | <b>44,535.43</b>   | <b>6,864.57</b>                        | <b>13.36%</b>        |
| <b>Department: 417 - Park</b>             |                      |                          |                         |                    |                    |                                        |                      |
| 50-417-022                                | GAS & WATER          | 500.00                   | 500.00                  | 14.17              | 126.69             | 373.31                                 | 74.66 %              |
| 50-417-023                                | ELECTRICITY          | 5,000.00                 | 5,000.00                | 0.00               | 4,272.31           | 727.69                                 | 14.55 %              |
| 50-417-025                                | SUPPLY               | 1,800.00                 | 1,800.00                | 0.00               | 62.67              | 1,737.33                               | 96.52 %              |
| 50-417-026                                | REST ROOM FACILITY   | 4,500.00                 | 4,500.00                | 0.00               | 3,994.65           | 505.35                                 | 11.23 %              |
| 50-417-027                                | IMPROVEMENTS         | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| 50-417-034                                | EQUIPMENT            | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| 50-417-035                                | EQUIPMENT RENTAL     | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| 50-417-041                                | CONTRACT LABOR       | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| 50-417-049                                | REPAIRS & MAINT      | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| 50-417-065                                | MISCELLANEOUS        | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| 50-417-090                                | ROADSIDE PARKS       | 3,000.00                 | 3,000.00                | 240.00             | 2,880.00           | 120.00                                 | 4.00 %               |
| <b>Department: 417 - Park Total:</b>      |                      | <b>24,300.00</b>         | <b>24,300.00</b>        | <b>254.17</b>      | <b>11,336.32</b>   | <b>12,963.68</b>                       | <b>53.35%</b>        |
| <b>Department: 418 - Pool</b>             |                      |                          |                         |                    |                    |                                        |                      |
| 50-418-010                                | SALARY               | 25,000.00                | 25,000.00               | 0.00               | 20,777.10          | 4,222.90                               | 16.89 %              |

## My Budget Report

For Fiscal: 2024-2025 Period Ending: 09/30/2025

|                                             |                              | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------|------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 50-418-011                                  | SOCIAL SECURITY              | 2,500.00                 | 2,500.00                | 0.00               | 1,589.48           | 910.52                                 | 36.42 %              |
| 50-418-017                                  | TRAINING                     | 1,500.00                 | 1,500.00                | 0.00               | 1,100.00           | 400.00                                 | 26.67 %              |
| 50-418-021                                  | TELEPHONE                    | 700.00                   | 700.00                  | 0.00               | 290.49             | 409.51                                 | 58.50 %              |
| 50-418-022                                  | GAS & WATER                  | 3,000.00                 | 3,000.00                | 0.00               | 1,468.49           | 1,531.51                               | 51.05 %              |
| 50-418-025                                  | SUPPLY                       | 5,000.00                 | 6,000.00                | 0.00               | 6,272.70           | -272.70                                | -4.55 %              |
| 50-418-034                                  | EQUIPMENT                    | 4,000.00                 | 4,000.00                | 0.00               | 3,150.72           | 849.28                                 | 21.23 %              |
| 50-418-049                                  | REPAIRS & MAINT              | 15,000.00                | 14,000.00               | 0.00               | 1,187.00           | 12,813.00                              | 91.52 %              |
| 50-418-060                                  | CONCESSION                   | 3,000.00                 | 3,000.00                | 0.00               | 1,992.66           | 1,007.34                               | 33.58 %              |
| 50-418-065                                  | MISCELLANEOUS                | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| Department: 418 - Pool Total:               |                              | 60,200.00                | 60,200.00               | 0.00               | 37,828.64          | 22,371.36                              | 37.16 %              |
| Department: 419 - Welfare                   |                              |                          |                         |                    |                    |                                        |                      |
| 50-419-023                                  | ELECTRICITY                  | 1,356.00                 | 1,356.00                | 0.00               | 756.35             | 599.65                                 | 44.22 %              |
| 50-419-061                                  | FOOD                         | 5,000.00                 | 5,000.00                | 2,500.00           | 5,000.00           | 0.00                                   | 0.00 %               |
| 50-419-062                                  | SERVICES                     | 5,000.00                 | 5,000.00                | 0.00               | 2,100.00           | 2,900.00                               | 58.00 %              |
| 50-419-065                                  | MISCELLANEOUS                | 250.00                   | 250.00                  | 0.00               | 0.00               | 250.00                                 | 100.00 %             |
| Department: 419 - Welfare Total:            |                              | 11,606.00                | 11,606.00               | 2,500.00           | 7,856.35           | 3,749.65                               | 32.31 %              |
| Department: 420 - Co Attorney               |                              |                          |                         |                    |                    |                                        |                      |
| 50-420-010                                  | SALARY                       | 55,200.00                | 55,200.00               | 0.00               | 50,600.00          | 4,600.00                               | 8.33 %               |
| 50-420-011                                  | SOCIAL SECURITY              | 6,500.00                 | 6,500.00                | 0.00               | 5,817.35           | 682.65                                 | 10.50 %              |
| 50-420-012                                  | STATE SALARY SUPPLEMENT      | 28,000.00                | 28,000.00               | 0.00               | 25,666.63          | 2,333.37                               | 8.33 %               |
| 50-420-014                                  | RETIREMENT                   | 6,000.00                 | 6,000.00                | 0.00               | 5,406.37           | 593.63                                 | 9.89 %               |
| 50-420-015                                  | HEALTH INSURANCE             | 18,500.00                | 18,500.00               | 0.00               | 15,207.83          | 3,292.17                               | 17.80 %              |
| 50-420-017                                  | CONTINUING EDUCATION         | 600.00                   | 600.00                  | 0.00               | 0.00               | 600.00                                 | 100.00 %             |
| 50-420-018                                  | MILEAGE                      | 250.00                   | 250.00                  | 0.00               | 0.00               | 250.00                                 | 100.00 %             |
| 50-420-019                                  | BONDS                        | 178.00                   | 178.00                  | 0.00               | 178.00             | 0.00                                   | 0.00 %               |
| 50-420-020                                  | DUES                         | 125.00                   | 125.00                  | 0.00               | 100.00             | 25.00                                  | 20.00 %              |
| 50-420-025                                  | SUPPLY                       | 300.00                   | 300.00                  | 0.00               | 33.25              | 266.75                                 | 88.92 %              |
| 50-420-034                                  | EQUIPMENT                    | 400.00                   | 400.00                  | 0.00               | 0.00               | 400.00                                 | 100.00 %             |
| 50-420-040                                  | LONGEVITY                    | 1,440.00                 | 1,440.00                | 0.00               | 1,320.00           | 120.00                                 | 8.33 %               |
| 50-420-049                                  | PARTS & REPAIR               | 150.00                   | 150.00                  | 0.00               | 0.00               | 150.00                                 | 100.00 %             |
| 50-420-065                                  | MISCELLANEOUS                | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00 %             |
| Department: 420 - Co Attorney Total:        |                              | 117,943.00               | 117,943.00              | 0.00               | 104,329.43         | 13,613.57                              | 11.54 %              |
| Department: 421 - Appraisal District        |                              |                          |                         |                    |                    |                                        |                      |
| 50-421-010                                  | SALARY                       | 0.00                     | 0.00                    | 0.00               | 74,938.49          | -74,938.49                             | 0.00 %               |
| 50-421-011                                  | SOCIAL SECURITY              | 0.00                     | 0.00                    | 0.00               | 5,612.97           | -5,612.97                              | 0.00 %               |
| 50-421-014                                  | RETIREMENT                   | 0.00                     | 0.00                    | 0.00               | 5,355.14           | -5,355.14                              | 0.00 %               |
| 50-421-015                                  | HEALTH INSURANCE             | 0.00                     | 0.00                    | 0.00               | 29,598.36          | -29,598.36                             | 0.00 %               |
| 50-421-018                                  | MILEAGE                      | 0.00                     | 0.00                    | 0.00               | 150.00             | -150.00                                | 0.00 %               |
| 50-421-040                                  | LONGEVITY                    | 0.00                     | 0.00                    | 0.00               | 1,760.00           | -1,760.00                              | 0.00 %               |
| Department: 421 - Appraisal District Total: |                              | 0.00                     | 0.00                    | 0.00               | 117,414.96         | -117,414.96                            | 0.00 %               |
| Department: 423 - Administrative            |                              |                          |                         |                    |                    |                                        |                      |
| 50-423-010                                  | Salary                       | 49,027.80                | 49,027.80               | 0.00               | 44,685.86          | 4,341.94                               | 8.86 %               |
| 50-423-011                                  | Social Security              | 3,800.00                 | 3,800.00                | 0.00               | 3,285.85           | 514.15                                 | 13.53 %              |
| 50-423-014                                  | Retirement                   | 3,500.00                 | 3,500.00                | 0.00               | 3,140.02           | 359.98                                 | 10.29 %              |
| 50-423-015                                  | Health Insurance             | 27,000.00                | 27,000.00               | 0.00               | 22,895.51          | 4,104.49                               | 15.20 %              |
| 50-423-020                                  | DUES                         | 700.00                   | 700.00                  | 0.00               | 670.00             | 30.00                                  | 4.29 %               |
| 50-423-021                                  | TELEPHONE                    | 15,000.00                | 15,000.00               | 0.00               | 10,762.50          | 4,237.50                               | 28.25 %              |
| 50-423-024                                  | INSURANCE (PROP, GL & PO)    | 105,000.00               | 105,000.00              | 0.00               | 47,558.00          | 57,442.00                              | 54.71 %              |
| 50-423-025                                  | SUPPLY (OFFICE)              | 5,000.00                 | 5,000.00                | 127.39             | 3,211.85           | 1,788.15                               | 35.76 %              |
| 50-423-028                                  | POSTAGE & METER              | 6,000.00                 | 6,000.00                | 78.00              | 7,402.00           | -1,402.00                              | -23.37 %             |
| 50-423-029                                  | AUDIT                        | 21,000.00                | 21,000.00               | 0.00               | 21,300.00          | -300.00                                | -1.43 %              |
| 50-423-031                                  | CLASSIFIED ADS               | 2,400.00                 | 2,400.00                | 219.00             | 2,425.30           | -25.30                                 | -1.05 %              |
| 50-423-032                                  | LAW LIBRARY                  | 5,500.00                 | 5,500.00                | 320.00             | 3,264.00           | 2,236.00                               | 40.65 %              |
| 50-423-034                                  | EQUIPMENT                    | 3,500.00                 | 3,500.00                | 0.00               | 0.00               | 3,500.00                               | 100.00 %             |
| 50-423-036                                  | APPRAISAL DISTRICT           | 63,946.95                | 64,446.95               | 0.00               | 64,193.13          | 253.82                                 | 0.39 %               |
| 50-423-040                                  | LONGEVITY                    | 240.00                   | 240.00                  | 0.00               | 220.00             | 20.00                                  | 8.33 %               |
| 50-423-054                                  | Maintenance Agreements-Judge | 2,500.00                 | 2,500.00                | 0.00               | 2,543.84           | -43.84                                 | -1.75 %              |



## My Budget Report

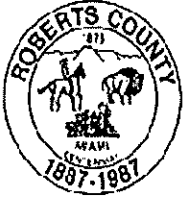
For Fiscal: 2024-2025 Period Ending: 09/30/2025

|                                             |                             | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------|-----------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 50-423-065                                  | MISCELLANEOUS               | 1,000.00                 | 1,000.00                | 0.00               | 84.00              | 916.00                                 | 91.60 %              |
| 50-423-066                                  | WORKER'S COMP               | 35,000.00                | 31,500.00               | 5,877.50           | 29,628.75          | 1,871.25                               | 5.94 %               |
| 50-423-067                                  | UNEMPLOYMENT                | 5,000.00                 | 5,000.00                | 0.00               | 1,427.64           | 3,572.36                               | 71.45 %              |
| 50-423-077                                  | SAFETY & FIRST AID          | 1,000.00                 | 2,500.00                | 0.00               | 1,791.21           | 708.79                                 | 28.35 %              |
| 50-423-087                                  | IT CONSULTING               | 17,000.00                | 17,000.00               | 2,099.20           | 15,757.42          | 1,242.58                               | 7.31 %               |
| 50-423-088                                  | EMPLOYEE BENEFITS           | 3,500.00                 | 5,000.00                | 0.00               | 4,458.75           | 541.25                                 | 10.83 %              |
| Department: 423 - Administrative Total:     |                             | 376,614.75               | 376,614.75              | 8,721.09           | 290,705.63         | 85,909.12                              | 22.81 %              |
| Department: 424 - Annex                     |                             |                          |                         |                    |                    |                                        |                      |
| 50-424-022                                  | Gas & Water                 | 1,700.00                 | 2,400.00                | 42.03              | 2,091.78           | 308.22                                 | 12.84 %              |
| 50-424-023                                  | Electricity                 | 7,000.00                 | 7,000.00                | 0.00               | 5,457.13           | 1,542.87                               | 22.04 %              |
| 50-424-025                                  | Supply                      | 3,000.00                 | 3,000.00                | 26.38              | 2,606.33           | 393.67                                 | 13.12 %              |
| 50-424-054                                  | Copier                      | 2,300.00                 | 2,300.00                | 0.00               | 1,751.54           | 548.46                                 | 23.85 %              |
| 50-424-057                                  | Repair/Maintenance          | 4,000.00                 | 3,300.00                | 0.00               | 1,460.05           | 1,839.95                               | 55.76 %              |
| 50-424-077                                  | First Aid                   | 1,000.00                 | 1,000.00                | 0.00               | 1,051.11           | -51.11                                 | -5.11 %              |
| Department: 424 - Annex Total:              |                             | 19,000.00                | 19,000.00               | 68.41              | 14,417.94          | 4,582.06                               | 24.12 %              |
| Department: 427 - Red Deer Watershed        |                             |                          |                         |                    |                    |                                        |                      |
| 50-427-049                                  | RED DEER WATERSHED MAINT    | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| Department: 427 - Red Deer Watershed Total: |                             | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| Department: 428 - Elections                 |                             |                          |                         |                    |                    |                                        |                      |
| 50-428-010                                  | ELECTION CLERKS             | 5,000.00                 | 5,000.00                | 0.00               | 1,728.15           | 3,271.85                               | 65.44 %              |
| 50-428-011                                  | SOCIAL SECURITY             | 300.00                   | 300.00                  | 0.00               | 76.42              | 223.58                                 | 74.53 %              |
| 50-428-014                                  | RETIREMENT                  | 350.00                   | 350.00                  | 0.00               | 66.72              | 283.28                                 | 80.94 %              |
| 50-428-025                                  | ELECTION SUPPLY             | 2,500.00                 | 2,500.00                | 174.35             | 197.45             | 2,302.55                               | 92.10 %              |
| 50-428-034                                  | EQUIP & REPAIR              | 2,500.00                 | 2,500.00                | 0.00               | 60.00              | 2,440.00                               | 97.60 %              |
| 50-428-053                                  | ELECTION BALLOTS            | 6,000.00                 | 6,000.00                | 0.00               | 5,304.57           | 695.43                                 | 11.59 %              |
| 50-428-057                                  | LICENSE & MAINT             | 15,000.00                | 15,000.00               | 0.00               | 4,440.00           | 10,560.00                              | 70.40 %              |
| Department: 428 - Elections Total:          |                             | 31,650.00                | 31,650.00               | 174.35             | 11,873.31          | 19,776.69                              | 62.49 %              |
| Department: 510 - Capital Outlay            |                             |                          |                         |                    |                    |                                        |                      |
| 50-510-900                                  | Equipment-Road              | 190,000.00               | 190,000.00              | 0.00               | 169,855.97         | 20,144.03                              | 10.60 %              |
| 50-510-902                                  | Improvements                | 25,000.00                | 25,000.00               | 0.00               | 18,660.00          | 6,340.00                               | 25.36 %              |
| 50-510-903                                  | Vehicle-SO                  | 70,000.00                | 70,725.28               | 0.00               | 70,725.28          | 0.00                                   | 0.00 %               |
| 50-510-904                                  | Equipment                   | 30,000.00                | 30,000.00               | 0.00               | 29,653.45          | 346.55                                 | 1.16 %               |
| Department: 510 - Capital Outlay Total:     |                             | 315,000.00               | 315,725.28              | 0.00               | 288,894.70         | 26,830.58                              | 8.50 %               |
| Fund: 50 - GENERAL FUND Surplus (Deficit):  |                             | 0.00                     | 0.00                    | -19,479.58         | -405,977.95        | -405,977.95                            | 0.00 %               |
| Fund: 90 - ROAD & BRIDGE FUND               |                             |                          |                         |                    |                    |                                        |                      |
| Department: 300 - Revenue                   |                             |                          |                         |                    |                    |                                        |                      |
| 90-300-100                                  | ADVALOREM TAX CURRENT       | 1,031,614.35             | 1,031,614.35            | 544.90             | 1,030,410.51       | -1,203.84                              | 0.12 %               |
| 90-300-101                                  | ADVALOREM TAX DELINQUENT    | 3,500.00                 | 3,500.00                | 0.00               | 6,678.36           | 3,178.36                               | 190.81 %             |
| 90-300-120                                  | ROAD & BRIDGE FEES          | 5,000.00                 | 5,000.00                | 0.00               | 10,387.60          | 5,387.60                               | 207.75 %             |
| 90-300-121                                  | IRP ROAD & BRIDGE RECEIP    | 0.00                     | 0.00                    | 0.00               | 954.66             | 954.66                                 | 0.00 %               |
| 90-300-125                                  | GROSS WEIGHT FEES           | 15,000.00                | 15,000.00               | 0.00               | 19,660.59          | 4,660.59                               | 131.07 %             |
| 90-300-170                                  | STATE LAT ROAD FEES         | 10,000.00                | 10,000.00               | 0.00               | 10,085.86          | 85.86                                  | 100.86 %             |
| 90-300-180                                  | Interest-Road & Bridge Fund | 70,000.00                | 70,000.00               | 0.00               | 60,407.63          | -9,592.37                              | 13.70 %              |
| 90-300-190                                  | MISCELLANEOUS               | 0.00                     | 0.00                    | 0.00               | 1,085.40           | 1,085.40                               | 0.00 %               |
| 90-300-200                                  | TRANSFERS IN                | 519,208.92               | 523,208.92              | 0.00               | 0.00               | -523,208.92                            | 100.00 %             |
| 90-300-205                                  | Fuel Reimbursements         | 50,000.00                | 50,000.00               | 0.00               | 36,031.23          | -13,968.77                             | 27.94 %              |
| Department: 300 - Revenue Total:            |                             | 1,704,323.27             | 1,708,323.27            | 544.90             | 1,175,701.84       | -532,621.43                            | 31.18 %              |
| Department: 404 - Road Dept                 |                             |                          |                         |                    |                    |                                        |                      |
| 90-404-010                                  | SALARY                      | 550,000.00               | 550,000.00              | 0.00               | 492,353.94         | 57,646.06                              | 10.48 %              |
| 90-404-011                                  | SOCIAL SECURITY             | 48,000.00                | 48,000.00               | 0.00               | 38,869.18          | 9,130.82                               | 19.02 %              |
| 90-404-014                                  | RETIREMENT                  | 45,000.00                | 45,000.00               | 0.00               | 36,375.11          | 8,624.89                               | 19.17 %              |
| 90-404-015                                  | HEALTH INSURANCE            | 250,000.00               | 250,000.00              | 0.00               | 228,065.56         | 21,934.44                              | 8.77 %               |
| 90-404-018                                  | MILEAGE                     | 1,650.00                 | 1,650.00                | 0.00               | 1,350.00           | 300.00                                 | 18.18 %              |
| 90-404-020                                  | TANK FEE                    | 50.00                    | 50.00                   | 0.00               | 0.00               | 50.00                                  | 100.00 %             |
| 90-404-021                                  | TELEPHONE                   | 1,000.00                 | 1,000.00                | 0.00               | 880.00             | 120.00                                 | 12.00 %              |
| 90-404-022                                  | GAS & WATER                 | 3,000.00                 | 3,000.00                | 12.17              | 1,571.92           | 1,428.08                               | 47.60 %              |

My Budget Report

For Fiscal: 2024-2025 Period Ending: 09/30/2025

|                                                  |                          | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|--------------------------------------------------|--------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <u>90-404-023</u>                                | ELECTRICITY              | 3,500.00                 | 3,500.00                | 0.00               | 2,741.90           | 758.10                                 | 21.66 %              |
| <u>90-404-025</u>                                | BARN SUPPLY              | 31,500.00                | 31,500.00               | 139.90             | 12,033.39          | 19,466.61                              | 61.80 %              |
| <u>90-404-027</u>                                | IMPROVEMENTS             | 1,000.00                 | 1,000.00                | 0.00               | 159.68             | 840.32                                 | 84.03 %              |
| <u>90-404-036</u>                                | APPRAISAL DISTRICT       | 26,583.27                | 30,083.27               | 0.00               | 30,059.97          | 23.30                                  | 0.08 %               |
| <u>90-404-038</u>                                | DRUG TESTING             | 1,500.00                 | 1,500.00                | 0.00               | 956.00             | 544.00                                 | 36.27 %              |
| <u>90-404-039</u>                                | Overtime                 | 60,000.00                | 60,000.00               | 0.00               | 20,971.61          | 39,028.39                              | 65.05 %              |
| <u>90-404-040</u>                                | LONGEVITY                | 7,440.00                 | 7,440.00                | 0.00               | 6,820.00           | 620.00                                 | 8.33 %               |
| <u>90-404-041</u>                                | CONTRACT LABOR           | 100.00                   | 100.00                  | 0.00               | 0.00               | 100.00                                 | 100.00 %             |
| <u>90-404-042</u>                                | WARRANTIES               | 18,000.00                | 22,000.00               | 0.00               | 21,020.00          | 980.00                                 | 4.45 %               |
| <u>90-404-045</u>                                | RADIO REPAIR & MAINT     | 4,000.00                 | 4,000.00                | 0.00               | 309.03             | 3,690.97                               | 92.27 %              |
| <u>90-404-049</u>                                | PARTS & REPAIR           | 150,000.00               | 150,000.00              | 6,304.42           | 110,803.81         | 39,196.19                              | 26.13 %              |
| <u>90-404-050</u>                                | GAS, DIESEL, & OIL       | 250,000.00               | 246,500.00              | 0.00               | 143,169.88         | 103,330.12                             | 41.92 %              |
| <u>90-404-051</u>                                | TIRES & TUBES            | 30,000.00                | 30,000.00               | 5,186.98           | 22,918.88          | 7,081.12                               | 23.60 %              |
| <u>90-404-052</u>                                | CATTLEGUARDS & CULVERTS  | 20,000.00                | 20,000.00               | 0.00               | 5,199.90           | 14,800.10                              | 74.00 %              |
| <u>90-404-065</u>                                | MISCELLANEOUS            | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <u>90-404-069</u>                                | LATERAL ROAD CONSTRUCTIO | 200,000.00               | 200,000.00              | 952.39             | 26,413.96          | 173,586.04                             | 86.79 %              |
| <u>90-404-080</u>                                | ADDRESSING - 911         | 1,500.00                 | 1,500.00                | 0.00               | 334.40             | 1,165.60                               | 77.71 %              |
| Department: 404 - Road Dept Total:               |                          | 1,704,323.27             | 1,708,323.27            | 12,595.86          | 1,203,378.12       | 504,945.15                             | 29.56 %              |
| Fund: 90 - ROAD & BRIDGE FUND Surplus (Deficit): |                          | 0.00                     | 0.00                    | -12,050.96         | -27,676.28         | -27,676.28                             | 0.00 %               |
| Report Surplus (Deficit):                        |                          | 0.00                     | 0.00                    | -31,530.54         | -433,654.23        | -433,654.23                            | 0.00 %               |



Roberts County, TX

Jim/Dake-All

Expense Approval Report  
By Fund

Post Dates 8/12/2025 - 9/8/2025

| Payable Number                              | Payable Date | Vendor Name                     | Description (Item)                         | Account Number | Amount     |
|---------------------------------------------|--------------|---------------------------------|--------------------------------------------|----------------|------------|
| <b>Fund: 24 - APPRAISAL DISTRICT</b>        |              |                                 |                                            |                |            |
| <b>Department: 421 - Appraisal District</b> |              |                                 |                                            |                |            |
| INV0003686                                  | 08/13/2025   | ITeck Managed Services, LLC.    | AD-Computer Repair                         | 24-421-025     | 65.00      |
| INV0003691                                  | 09/01/2025   | Southwest Data Solutions LLC    | AD-Monthly Maint (36126)                   | 24-421-025     | 21.16      |
| INV0003691                                  | 09/01/2025   | Southwest Data Solutions LLC    | AD-Monthly Maint (36126)                   | 24-421-028     | 128.16     |
| INV0003691                                  | 09/01/2025   | Southwest Data Solutions LLC    | AD-Monthly Maint (36126)                   | 24-421-065     | 1,025.68   |
| Department 421 - Appraisal District Total:  |              |                                 |                                            |                | 1,240.00   |
| Fund 24 - APPRAISAL DISTRICT Total:         |              |                                 |                                            |                | 1,240.00   |
| <b>Fund: 50 - GENERAL FUND</b>              |              |                                 |                                            |                |            |
| <b>Department: 200 - Liability</b>          |              |                                 |                                            |                |            |
| INV0003666                                  | 08/12/2025   | Citibank                        | Co Agent-July 2025 (47-3185)               | 50-200-240     | 379.51     |
| INV0003709                                  | 08/26/2025   | Aflac                           | Payroll Deduction Aflac                    | 50-200-310     | 244.01     |
| INV0003710                                  | 08/26/2025   | Aflac Inc                       | Payroll Deduction Aflac Denta              | 50-200-310     | 670.78     |
| INV0003711                                  | 08/26/2025   | Aflac                           | Payroll Deduction Aflac                    | 50-200-310     | 2,142.30   |
| INV0003712                                  | 08/26/2025   | Roberts County Treasurer        | Payroll Deduction Charge                   | 50-200-240     | 89.50      |
| INV0003713                                  | 08/26/2025   | Liberty National Life Insuranc  | Payroll Deduction Globe Life               | 50-200-390     | 13.77      |
| INV0003714                                  | 08/26/2025   | Liberty National Life Insuranc  | Payroll Deduction Globe Life               | 50-200-390     | 173.63     |
| INV0003715                                  | 08/26/2025   | Texas Association of Counties   | Payroll Deduction Medical                  | 50-200-350     | 56,861.58  |
| INV0003716                                  | 08/26/2025   | Texas Association of Counties   | Payroll Deduction Life Insurance           | 50-200-350     | 97.28      |
| INV0003717                                  | 08/26/2025   | Texas County & District Retire  | Payroll Deduction Retirement               | 50-200-320     | 15,687.51  |
| INV0003718                                  | 08/26/2025   | Texas County & District Retire  | Payroll Deduction Retirement               | 50-200-320     | 488.75     |
| INV0003719                                  | 08/26/2025   | Texas Republic Life Insurance   | Payroll Deduction TX Republic              | 50-200-345     | 120.48     |
| INV0003720                                  | 08/26/2025   | Texas Association of Counties   | Payroll Deduction Vision                   | 50-200-355     | 174.92     |
| INV0003721                                  | 08/26/2025   | Washington National Insuranc    | Payroll Deduction Washington National      | 50-200-360     | 35.30      |
| INV0003722                                  | 08/26/2025   | EFTPS                           | Payroll Deduction FICA                     | 50-200-250     | 14,905.52  |
| INV0003723                                  | 08/26/2025   | Texas Association of Counties   | Unemployment Quarterly Payment             | 50-200-220     | 154.48     |
| INV0003724                                  | 08/26/2025   | EFTPS                           | Payroll Deduction FICA                     | 50-200-250     | 3,485.98   |
| INV0003725                                  | 08/26/2025   | EFTPS                           | Payroll Deduction Federal Withholding      | 50-200-260     | 8,228.69   |
| INV0003736                                  | 09/03/2025   | Perdue, Brandon, Fielder, Colli | JP-Collection Fees Aug 2025                | 50-200-165     | 250.30     |
| INV0003758                                  | 09/05/2025   | Citibank                        | Judge-Payable                              | 50-200-240     | 226.36     |
| INV0003760                                  | 09/05/2025   | Citibank                        | CoAg                                       | 50-200-240     | 88.33      |
| INV0003764                                  | 09/05/2025   | State Comptroller               | Clerk-TX Home Visiting Program             | 50-200-502     | 2.00       |
| Department 200 - Liability Total:           |              |                                 |                                            |                | 104,520.98 |
| <b>Department: 401 - Co Commissioners</b>   |              |                                 |                                            |                |            |
| INV0003737                                  | 06/30/2025   | West Texas County Judges & C    | Comm-WTCJC Conference                      | 50-401-017     | 200.00     |
| INV0003673                                  | 08/14/2025   | HR&R, LLC                       | Comm-WTRCA 2025 Conf                       | 50-401-017     | 250.00     |
| Department 401 - Co Commissioners Total:    |              |                                 |                                            |                | 450.00     |
| <b>Department: 402 - Co Judge</b>           |              |                                 |                                            |                |            |
| INV0003698                                  | 08/22/2025   | The Miami Chief                 | Library-Annual Subscription                | 50-402-033     | 35.00      |
| INV0003707                                  | 08/26/2025   | Roberts County Library          | Book Allowance-August 2025                 | 50-402-033     | 250.00     |
| INV0003763                                  | 09/01/2025   | Merchants Bonding Company       | Judge-Bond 9/1/25-12/31/26 (TX6094226)     | 50-402-019     | 1,587.00   |
| INV0003757                                  | 09/05/2025   | Citibank                        | Judge-Hotel                                | 50-402-017     | 262.20     |
| Department 402 - Co Judge Total:            |              |                                 |                                            |                | 2,134.20   |
| <b>Department: 403 - Co Sheriff</b>         |              |                                 |                                            |                |            |
| INV0003752                                  | 07/31/2025   | Paul Gene Luther                | SO-Annual Extinguisher Inspection (11437)  | 50-403-025     | 309.60     |
| INV0003726                                  | 08/01/2025   | AT&T Mobility                   | SO-Monthly Service (287301452817X08092025) | 50-403-021     | 380.38     |

## Expense Approval Report

Post Dates: 8/12/2025 - 9/8/2025

| Payable Number                                 | Payable Date | Vendor Name                    | Description (Item)                               | Account Number | Amount   |
|------------------------------------------------|--------------|--------------------------------|--------------------------------------------------|----------------|----------|
| INV0003750                                     | 08/04/2025   | Hemphill County Sheriff        | SO-Inmate Expense Jul 2025                       | 50-403-046     | 315.00   |
| INV0003677                                     | 08/06/2025   | O'Reilly Automotive            | SO-Cleaner, Wiper Fluid (0822-284010)            | 50-403-025     | 37.96    |
| INV0003672                                     | 08/11/2025   | Xcel Energy                    | SO                                               | 50-403-023     | 439.05   |
| INV0003685                                     | 08/11/2025   | West Texas Gas Inc             | Monthly Service                                  | 50-403-022     | 46.50    |
| INV0003685                                     | 08/11/2025   | West Texas Gas Inc             | Monthly Service                                  | 50-403-022     | 46.50    |
| INV0003704                                     | 08/19/2025   | Servant, Inc                   | SO-Pest Control (177120 QT)                      | 50-403-093     | 65.00    |
| INV0003747                                     | 08/24/2025   | Vexus Fiber                    | SO-Long Distance                                 | 50-403-021     | 7.42     |
| INV0003708                                     | 08/26/2025   | Hemphill County Sheriff        | 911 Dispatch-August 2025                         | 50-403-073     | 4,583.33 |
| INV0003728                                     | 08/31/2025   | Culligan of Pampa              | SO-Bottled Water Aug 2025 (56172359-08312025)    | 50-403-025     | 23.50    |
| INV0003751                                     | 08/31/2025   | Tireworks Tire Pros Tire & Ser | SO-Deka Batteries, Labor, Flat                   | 50-403-049     | 404.62   |
| INV0003746                                     | 09/01/2025   | Roberts County Treasurer       | SO-Fuel Aug 2025                                 | 50-403-050     | 1,332.38 |
| INV0003749                                     | 09/01/2025   | City of Miami                  | SO #2                                            | 50-403-022     | 10.00    |
| INV0003749                                     | 09/01/2025   | City of Miami                  | SO                                               | 50-403-022     | 23.35    |
| INV0003759                                     | 09/05/2025   | Citibank                       | SO-Office Supplies                               | 50-403-025     | 39.36    |
| Department 403 - Co Sheriff Total:             |              |                                |                                                  |                | 8,063.95 |
| Department: 405 - Co & Dist Clerk              |              |                                |                                                  |                |          |
| INV0003687                                     | 08/13/2025   | ITeck Managed Services, LLC.   | Clerk-Computer Repair (6719)                     | 50-405-034     | 65.00    |
| INV0003741                                     | 08/21/2025   | Ricoh USA, Inc                 | Clerk-Copier 8/15-9/14 (109427491)               | 50-405-054     | 215.28   |
| INV0003699                                     | 08/25/2025   | Toni Rankin                    | Clerk-Mileage Area Meeting Amarillo 8/21/25      | 50-405-017     | 139.00   |
| INV0003757                                     | 09/05/2025   | Citibank                       | Clerk-Address Book                               | 50-405-025     | 39.89    |
| Department 405 - Co & Dist Clerk Total:        |              |                                |                                                  |                | 429.17   |
| Department: 406 - Co Treasurer                 |              |                                |                                                  |                |          |
| INV0003758                                     | 09/05/2025   | Citibank                       | Treasurer-Ink                                    | 50-406-025     | 28.72    |
| Department 406 - Co Treasurer Total:           |              |                                |                                                  |                | 28.72    |
| Department: 407 - Tax Assessor/Collector       |              |                                |                                                  |                |          |
| INV0003682                                     | 08/06/2025   | Creek County Sheriff Office    | Tax A/C-Out of State Service Fee (Cause #2050)   | 50-407-047     | 50.00    |
| INV0003683                                     | 08/06/2025   | Baca County Sheriff Office     | Tax A/C-Out of State Service Fee (Cause #2050)   | 50-407-047     | 47.60    |
| INV0003730                                     | 08/06/2025   | ITeck Managed Services, LLC.   | Tax A/C-Adapter, New Computer Setup (6709)       | 50-407-034     | 82.90    |
| INV0003676                                     | 08/08/2025   | Gelbach Investigations         | Tax A/C-Out of State Service Fee                 | 50-407-047     | 60.00    |
| INV0003689                                     | 08/08/2025   | Ricoh USA, Inc                 | Tax A/C-Copier (109405049)                       | 50-407-034     | 159.20   |
| INV0003669                                     | 08/12/2025   | Southwest Data Solutions LLC   | Tax A/C-Minteral, Industrial Conversions (36071) | 50-407-056     | 709.00   |
| INV0003688                                     | 08/22/2025   | North Plains Chapter TAAO      | Tax A/C-Registration 9/5/2025                    | 50-407-017     | 50.00    |
| INV0003729                                     | 08/28/2025   | ITeck Managed Services, LLC.   | Tax A/C-Data Transfer (6727)                     | 50-407-034     | 65.00    |
| INV0003690                                     | 09/01/2025   | Southwest Data Solutions LLC   | Tax A/C-Monthly Maint (36127)                    | 50-407-056     | 1,050.00 |
| INV0003758                                     | 09/05/2025   | Citibank                       | Tax A/C-Registration                             | 50-407-025     | 275.00   |
| Department 407 - Tax Assessor/Collector Total: |              |                                |                                                  |                | 2,539.70 |
| Department: 409 - Co Agent                     |              |                                |                                                  |                |          |
| INV0003745                                     | 08/01/2025   | Roberts County Treasurer       | CoAg-Fuel Jul 2025                               | 50-409-050     | 122.87   |
| INV0003672                                     | 08/11/2025   | Xcel Energy                    | Ag Barn                                          | 50-409-023     | 15.37    |
| INV0003666                                     | 08/12/2025   | Citibank                       | Co Agent-July 2025 (47-3185)                     | 50-409-018     | 285.30   |
| INV0003666                                     | 08/12/2025   | Citibank                       | Co Agent-July 2025 (47-3185)                     | 50-409-050     | 80.85    |
| INV0003666                                     | 08/12/2025   | Citibank                       | Co Agent-July 2025 (47-3185)                     | 50-409-086     | 232.78   |
| INV0003760                                     | 09/05/2025   | Citibank                       | CoAg                                             | 50-409-018     | 768.07   |
| INV0003760                                     | 09/05/2025   | Citibank                       | CoAg                                             | 50-409-025     | 129.89   |
| INV0003760                                     | 09/05/2025   | Citibank                       | CoAg                                             | 50-409-034     | 422.51   |
| INV0003760                                     | 09/05/2025   | Citibank                       | CoAg                                             | 50-409-050     | 67.18    |
| INV0003760                                     | 09/05/2025   | Citibank                       | CoAg                                             | 50-409-086     | 173.55   |
| Department 409 - Co Agent Total:               |              |                                |                                                  |                | 2,298.37 |

## Expense Approval Report

Post Dates: 8/12/2025 - 9/8/2025

| Payable Number                                             | Payable Date | Vendor Name                | Description (Item)                             | Account Number | Amount          |
|------------------------------------------------------------|--------------|----------------------------|------------------------------------------------|----------------|-----------------|
| <b>Department: 410 - District Court</b>                    |              |                            |                                                |                |                 |
| INV0003748                                                 | 08/25/2025   | Potter County Clerk        | 31st Dist-Cause #CCMH-25-64                    | 50-410-071     | 560.00          |
| <b>Department 410 - District Court Total:</b>              |              |                            |                                                |                | <b>560.00</b>   |
| <b>Department: 411 - Custodial &amp; Maintenance</b>       |              |                            |                                                |                |                 |
| INV0003667                                                 | 08/01/2025   | Larry & Matt Inc           | Maint-Filters, Line, Spark Plug                | 50-411-025     | 168.80          |
| INV0003667                                                 | 08/01/2025   | Larry & Matt Inc           | Maint-Chainsaw Repair                          | 50-411-049     | 68.50           |
| INV0003672                                                 | 08/11/2025   | Xcel Energy                | CH                                             | 50-411-023     | 1,007.48        |
| INV0003685                                                 | 08/11/2025   | West Texas Gas Inc         | Monthly Service                                | 50-411-022     | 46.50           |
| INV0003765                                                 | 08/13/2025   | Randy Crismas              | Maint-Tires, Door Handle Assembly              | 50-411-049     | 1,437.32        |
| INV0003705                                                 | 08/18/2025   | Randall Scott Massey       | CH-Courtroom Units 410A, CO2 Cartridges, Labor | 50-411-057     | 332.00          |
| INV0003702                                                 | 08/25/2025   | Southwest Elevators LLC    | CH-Elevator Maintenance Sept 2025              | 50-411-057     | 225.00          |
| INV0003740                                                 | 08/31/2025   | Ace Hardware Pampa         | Maint-Stain Marker, Stain                      | 50-411-025     | 14.79           |
| INV0003755                                                 | 08/31/2025   | Gebo Credit Corporation    | Maint-Weed Killer                              | 50-411-025     | 47.99           |
| INV0003768                                                 | 08/31/2025   | DG Supply Inc              | Maint-Tail Lights Utility Trailer (ID-206541)  | 50-411-025     | 22.98           |
| INV0003749                                                 | 09/01/2025   | City of Miami              | CH                                             | 50-411-022     | 781.89          |
| INV0003749                                                 | 09/01/2025   | City of Miami              | Solid Waste                                    | 50-411-075     | 600.00          |
| <b>Department 411 - Custodial &amp; Maintenance Total:</b> |              |                            |                                                |                | <b>4,753.23</b> |
| <b>Department: 412 - 4-Co Tower</b>                        |              |                            |                                                |                |                 |
| INV0003738                                                 | 09/01/2025   | LumenServe, Inc            | Tower-System & Monitoring (INV-15062)          | 50-412-049     | 607.00          |
| <b>Department 412 - 4-Co Tower Total:</b>                  |              |                            |                                                |                | <b>607.00</b>   |
| <b>Department: 413 - Airport</b>                           |              |                            |                                                |                |                 |
| INV0003672                                                 | 08/11/2025   | Xcel Energy                | Airport                                        | 50-413-023     | 37.40           |
| <b>Department 413 - Airport Total:</b>                     |              |                            |                                                |                | <b>37.40</b>    |
| <b>Department: 414 - Cemetery</b>                          |              |                            |                                                |                |                 |
| INV0003667                                                 | 08/01/2025   | Larry & Matt Inc           | Cemetery-Oil for Weedeaters                    | 50-414-025     | 25.00           |
| INV0003762                                                 | 08/04/2025   | Cross Roads Market         | Cemetery                                       | 50-414-025     | 132.96          |
| INV0003672                                                 | 08/11/2025   | Xcel Energy                | Cemetery                                       | 50-414-023     | 19.96           |
| <b>Department 414 - Cemetery Total:</b>                    |              |                            |                                                |                | <b>177.90</b>   |
| <b>Department: 415 - Fire Dept</b>                         |              |                            |                                                |                |                 |
| INV0003672                                                 | 08/11/2025   | Xcel Energy                | FD                                             | 50-415-023     | 42.65           |
| INV0003685                                                 | 08/11/2025   | West Texas Gas Inc         | Monthly Service                                | 50-415-022     | 95.52           |
| INV0003692                                                 | 08/13/2025   | Amarillo Fire & Safety Inc | FD-Service Fire Ext (172281)                   | 50-415-025     | 951.40          |
| INV0003703                                                 | 08/18/2025   | Servant, Inc               | FD-Pest Control (177092 QT)                    | 50-415-057     | 90.00           |
| <b>Department 415 - Fire Dept Total:</b>                   |              |                            |                                                |                | <b>1,179.57</b> |
| <b>Department: 416 - Museum</b>                            |              |                            |                                                |                |                 |
| INV0003672                                                 | 08/11/2025   | Xcel Energy                | Museum                                         | 50-416-023     | 816.91          |
| INV0003685                                                 | 08/11/2025   | West Texas Gas Inc         | Monthly Service                                | 50-416-022     | 48.50           |
| INV0003749                                                 | 09/01/2025   | City of Miami              | Museum                                         | 50-416-022     | 35.98           |
| <b>Department 416 - Museum Total:</b>                      |              |                            |                                                |                | <b>899.39</b>   |
| <b>Department: 417 - Park</b>                              |              |                            |                                                |                |                 |
| INV0003672                                                 | 08/11/2025   | Xcel Energy                | Park                                           | 50-417-023     | 1,103.82        |
| INV0003694                                                 | 08/17/2025   | D & G Trash Hauling, LLC   | Monthly Rental                                 | 50-417-026     | 225.00          |
| INV0003749                                                 | 09/01/2025   | City of Miami              | Park                                           | 50-417-022     | 14.17           |
| INV0003756                                                 | 09/01/2025   | Wasteco Inc                | Parks-Monthly Service (144621)                 | 50-417-090     | 240.00          |
| <b>Department 417 - Park Total:</b>                        |              |                            |                                                |                | <b>1,582.99</b> |
| <b>Department: 418 - Pool</b>                              |              |                            |                                                |                |                 |
| INV0003685                                                 | 08/11/2025   | West Texas Gas Inc         | Monthly Service                                | 50-418-022     | 201.30          |
| <b>Department 418 - Pool Total:</b>                        |              |                            |                                                |                | <b>201.30</b>   |
| <b>Department: 419 - Welfare</b>                           |              |                            |                                                |                |                 |
| INV0003672                                                 | 08/11/2025   | Xcel Energy                | CC                                             | 50-419-023     | 183.87          |
| INV0003734                                                 | 09/04/2025   | Miami Ministerial Alliance | Welfare/Food Bank-4th Quarter                  | 50-419-061     | 1,250.00        |

## Expense Approval Report

Post Dates: 8/12/2025 - 9/8/2025

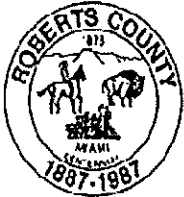
| Payable Number                         | Payable Date | Vendor Name                    | Description (Item)                              | Account Number | Amount     |
|----------------------------------------|--------------|--------------------------------|-------------------------------------------------|----------------|------------|
| INV0003735                             | 09/04/2025   | Miami Ministerial Alliance     | Welfare/Food Bank-3rd Quarter                   | 50-419-061     | 1,250.00   |
| Department 419 - Welfare Total:        |              |                                |                                                 |                | 2,663.87   |
| Department: 423 - Administrative       |              |                                |                                                 |                |            |
| INV0003674                             | 07/24/2025   | The Miami Chief                | CH-Public Notices (1281)                        | 50-423-031     | 114.00     |
| INV0003731                             | 08/01/2025   | ITeck Managed Services, LLC.   | IT Services Aug 2025 (6697)                     | 50-423-087     | 1,049.60   |
| INV0003675                             | 08/11/2025   | Texas Association of Counties  | Liability Ins (LE, Security Event, PO)          | 50-423-024     | 14,704.00  |
| INV0003678                             | 08/11/2025   | Pitney Bowes Global Financial  | CH-Postage Machine Lease 6/30-9/29 (3321136597) | 50-423-028     | 448.05     |
| INV0003680                             | 08/12/2025   | Cintas Corporation             | CH-First Aid (5285801904)                       | 50-423-077     | 155.24     |
| INV0003697                             | 08/12/2025   | AMA Communications LLC         | CH-Monthly Service 8/12-9/11/2025 (2580941)     | 50-423-021     | 548.68     |
| INV0003671                             | 08/13/2025   | Windstream                     | CH-Internet 8/10-9/9                            | 50-423-021     | 409.86     |
| INV0003706                             | 08/15/2025   | Ricoh USA, Inc                 | CH-Copier 9/11-10/10 (109415665)                | 50-423-054     | 175.61     |
| INV0003701                             | 08/19/2025   | Texas Association of Counties  | Email Aug 2025 (INV993208595)                   | 50-423-087     | 255.40     |
| INV0003753                             | 08/28/2025   | The Miami Chief                | CH-Public Notice Tax Increase (1292)            | 50-423-031     | 219.00     |
| INV0003727                             | 08/31/2025   | Culligan of Pampa              | CH-Bottled Water Aug 2025 (56172331-08312025)   | 50-423-025     | 58.50      |
| INV0003739                             | 08/31/2025   | LexisNexis                     | CH-Law Library Aug 2025 (3095961287)            | 50-423-032     | 320.00     |
| INV0003732                             | 09/01/2025   | ITeck Managed Services, LLC.   | IT Services Sept 2025 (6767)                    | 50-423-087     | 1,049.60   |
| INV0003757                             | 09/05/2025   | Citibank                       | CH-Coffee Filters                               | 50-423-025     | 52.76      |
| INV0003758                             | 09/05/2025   | Citibank                       | Admin-Batteries                                 | 50-423-025     | 16.13      |
| INV0003758                             | 09/05/2025   | Citibank                       | CH-Postage                                      | 50-423-028     | 78.00      |
| INV0003761                             | 09/05/2025   | Texas Association of Counties  | Workers Comp (WC-1970-20250101-1)               | 50-423-066     | 5,877.50   |
| Department 423 - Administrative Total: |              |                                |                                                 |                | 25,531.93  |
| Department: 424 - Annex                |              |                                |                                                 |                |            |
| INV0003672                             | 08/11/2025   | Xcel Energy                    | Annex                                           | 50-424-023     | 997.68     |
| INV0003685                             | 08/11/2025   | West Texas Gas Inc             | Monthly Service                                 | 50-424-022     | 51.54      |
| INV0003681                             | 08/12/2025   | Cintas Corporation             | Annex-First Aid (5285801903)                    | 50-424-077     | 98.41      |
| INV0003749                             | 09/01/2025   | City of Miami                  | Annex                                           | 50-424-022     | 42.03      |
| INV0003757                             | 09/05/2025   | Citibank                       | Annex-Coffee Filters                            | 50-424-025     | 26.38      |
| Department 424 - Annex Total:          |              |                                |                                                 |                | 1,216.04   |
| Department: 428 - Elections            |              |                                |                                                 |                |            |
| INV0003693                             | 08/14/2025   | FedEx                          | Election-Postage (8-954-8139)                   | 50-428-025     | 23.10      |
| INV0003758                             | 09/05/2025   | Citibank                       | Election-Book                                   | 50-428-025     | 174.35     |
| Department 428 - Elections Total:      |              |                                |                                                 |                | 197.45     |
| Fund 50 - GENERAL FUND Total:          |              |                                |                                                 |                | 160,073.16 |
| Fund: 90 - ROAD & BRIDGE FUND          |              |                                |                                                 |                |            |
| Department: 200 - Liability            |              |                                |                                                 |                |            |
| INV0003709                             | 08/26/2025   | Aflac                          | Payroll Deduction Aflac                         | 90-200-310     | 263.16     |
| INV0003710                             | 08/26/2025   | Aflac Inc                      | Payroll Deduction Aflac Denta                   | 90-200-310     | 191.10     |
| INV0003711                             | 08/26/2025   | Aflac                          | Payroll Deduction Aflac                         | 90-200-310     | 420.05     |
| INV0003713                             | 08/26/2025   | Liberty National Life Insuranc | Payroll Deduction Globe Life                    | 90-200-390     | 60.69      |
| INV0003714                             | 08/26/2025   | Liberty National Life Insuranc | Payroll Deduction Globe Life                    | 90-200-390     | 80.64      |
| INV0003715                             | 08/26/2025   | Texas Association of Counties  | Payroll Deduction Medical                       | 90-200-350     | 21,914.64  |
| INV0003716                             | 08/26/2025   | Texas Association of Counties  | Payroll Deduction Life Insurance                | 90-200-350     | 39.91      |
| INV0003717                             | 08/26/2025   | Texas County & District Retire | Payroll Deduction Retirement                    | 90-200-320     | 6,481.12   |
| INV0003718                             | 08/26/2025   | Texas County & District Retire | Payroll Deduction Retirement                    | 90-200-320     | 201.94     |
| INV0003720                             | 08/26/2025   | Texas Association of Counties  | Payroll Deduction Vision                        | 90-200-355     | 53.86      |
| INV0003722                             | 08/26/2025   | EFTPS                          | Payroll Deduction FICA                          | 90-200-250     | 5,813.86   |
| INV0003724                             | 08/26/2025   | EFTPS                          | Payroll Deduction FICA                          | 90-200-250     | 1,359.68   |



## Expense Approval Report

Post Dates: 8/12/2025 - 9/8/2025

| Payable Number                      | Payable Date | Vendor Name                     | Description (Item)                              | Account Number | Amount     |
|-------------------------------------|--------------|---------------------------------|-------------------------------------------------|----------------|------------|
| INV0003725                          | 08/26/2025   | EFTPS                           | Payroll Deduction Federal Withholding           | 90-200-260     | 2,976.16   |
| Department 200 - Liability Total:   |              |                                 |                                                 |                | 39,856.81  |
| Department: 404 - Road Dept         |              |                                 |                                                 |                |            |
| INV0003668                          | 06/23/2025   | Linde Gas & Equipment Inc.      | RD-Acetylene (50434086)                         | 90-404-025     | 33.15      |
| INV0003684                          | 07/31/2025   | Warren CAT                      | RD-Elements, Filters, Seals (9998380) July 2025 | 90-404-049     | 2,892.46   |
| INV0003696                          | 07/31/2025   | Overflow Energy, LLC            | RD-Fresh Water Sales (80613)                    | 90-404-069     | 187.50     |
| INV0003670                          | 08/01/2025   | Western Marketing Inc           | RD-DEF (1644247-IN)                             | 90-404-050     | 556.26     |
| INV0003762                          | 08/04/2025   | Cross Roads Market              | RD                                              | 90-404-025     | 29.94      |
| INV0003672                          | 08/11/2025   | Xcel Energy                     | RD                                              | 90-404-023     | 175.48     |
| INV0003685                          | 08/11/2025   | West Texas Gas Inc              | Monthly Service                                 | 90-404-022     | 46.50      |
| INV0003679                          | 08/12/2025   | Cintas Corporation              | RD-First Aid (5285801902)                       | 90-404-025     | 135.13     |
| INV0003695                          | 08/13/2025   | Jeremy Brian Anderson           | RD-CAT Water Truck Repair (3783)                | 90-404-049     | 1,211.00   |
| INV0003700                          | 08/22/2025   | Linde Gas & Equipment Inc.      | RD-Acetylene (51578316)                         | 90-404-025     | 33.15      |
| INV0003744                          | 08/26/2025   | Southern Tire Mart, LLC         | RD-Tires (4910252619)                           | 90-404-051     | 5,186.98   |
| INV0003733                          | 08/28/2025   | VULCAN INC                      | RD-Street Sign Materials (R63786)               | 90-404-069     | 738.39     |
| INV0003742                          | 08/28/2025   | Bartlett's Lumber & Hardware    | RD-Parts Statement Aug 2025 (2508-195109)       | 90-404-049     | 160.09     |
| INV0003743                          | 08/28/2025   | Chief Plastic Pipe & Supply, In | RD-Ball Valve (10-26907)                        | 90-404-025     | 66.07      |
| INV0003767                          | 08/31/2025   | Tow Bros. Equipment Co.         | RD-Half Fender Kit (589445-1)                   | 90-404-049     | 274.29     |
| INV0003749                          | 09/01/2025   | City of Miami                   | Road                                            | 90-404-022     | 12.17      |
| INV0003766                          | 09/01/2025   | Western Equipment LLC           | RD-Parts & Labor Unit #2172                     | 90-404-049     | 2,312.96   |
| INV0003754                          | 09/02/2025   | Corporate Billing LLC           | RD-Parts Statement Aug 2025                     | 90-404-049     | 3,457.76   |
| INV0003757                          | 09/05/2025   | Citibank                        | RD-Ink                                          | 90-404-025     | 43.89      |
| INV0003758                          | 09/05/2025   | Citibank                        | RD-Tire Charger Mount                           | 90-404-049     | 99.32      |
| INV0003758                          | 09/05/2025   | Citibank                        | RD-Labels, Tax Refund                           | 90-404-069     | 214.00     |
| Department 404 - Road Dept Total:   |              |                                 |                                                 |                | 17,866.49  |
| Fund 90 - ROAD & BRIDGE FUND Total: |              |                                 |                                                 |                | 57,723.30  |
| Grand Total:                        |              |                                 |                                                 |                | 219,036.46 |



Roberts County, TX

# Payroll Check Register

## Employee Pay Summary

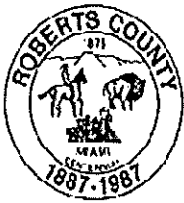
Pay Period: 7/21/2025-8/17/2025

Packet: PYPKT01143 - 08/26/2025

Payroll Set: Payroll Set 01 - 01

| Employee                    | Employee #      | Payment Date | Number | Earnings | Deductions | Taxes    | Net      |
|-----------------------------|-----------------|--------------|--------|----------|------------|----------|----------|
| Achey, William B            | <u>00257</u>    | 08/26/2025   | 21360  | 5,483.27 | 493.59     | 870.26   | 4,119.42 |
| Adcock, Kim L               | <u>00023</u>    | 08/26/2025   | 21383  | 4,305.65 | 557.28     | 549.03   | 3,199.34 |
| Alexander-Tyler, Andrea Rer | <u>00074</u>    | 08/26/2025   | 21361  | 4,345.65 | 535.97     | 594.47   | 3,215.21 |
| Allen, Ashtyn Rose          | <u>EMP00035</u> | 08/26/2025   | 16747  | 126.00   | 0.00       | 9.64     | 116.36   |
| Anderson, David L           | <u>00119</u>    | 08/26/2025   | 21366  | 4,753.13 | 395.52     | 711.85   | 3,645.76 |
| Benge, Kalli Shay           | <u>00276</u>    | 08/26/2025   | 16748  | 789.00   | 0.00       | 60.36    | 728.64   |
| Bessire, Terry Leon         | <u>00269</u>    | 08/26/2025   | 21389  | 4,820.00 | 431.80     | 550.48   | 3,837.72 |
| Bessire, Austin James       | <u>EMP00008</u> | 08/26/2025   | 16749  | 276.00   | 0.00       | 21.11    | 254.89   |
| Booze, Jacob Edwin          | <u>EMP00029</u> | 08/26/2025   | 21352  | 2,884.00 | 296.28     | 354.23   | 2,233.49 |
| Bowers, Susan L             | <u>00219</u>    | 08/26/2025   | 21391  | 2,263.68 | 158.46     | 341.92   | 1,763.30 |
| Burch, Dana S               | <u>00065</u>    | 08/26/2025   | 21385  | 1,158.85 | 81.12      | 138.65   | 939.08   |
| Calvert, Mia Chloe-Lee      | <u>EMP00022</u> | 08/26/2025   | 16750  | 240.00   | 0.00       | 18.36    | 221.64   |
| Campbell, Carl David        | <u>00210</u>    | 08/26/2025   | 21367  | 5,231.37 | 482.51     | 895.15   | 3,853.71 |
| Campbell, Jonathan          | <u>00143</u>    | 08/26/2025   | 21368  | 4,779.93 | 556.81     | 531.85   | 3,691.27 |
| Chumbley, Braden James      | <u>EMP00042</u> | 08/26/2025   | 16745  | 84.00    | 0.00       | 6.43     | 77.57    |
| Clark, Phillip D            | <u>00232</u>    | 08/26/2025   | 21390  | 500.00   | 35.00      | 38.25    | 426.75   |
| Coombs, Toni Renae          | <u>00241</u>    | 08/26/2025   | 16746  | 235.80   | 0.00       | 18.04    | 217.76   |
| Duvall, James F             | <u>00014</u>    | 08/26/2025   | 21353  | 3,204.00 | 418.38     | 294.81   | 2,490.81 |
| Ellison, Charles A          | <u>00245</u>    | 08/26/2025   | 21369  | 4,350.00 | 358.10     | 478.02   | 3,513.88 |
| Emmert, Steven R            | <u>00035</u>    | 08/26/2025   | 21386  | 146.40   | 10.25      | 11.20    | 124.95   |
| Galvan, Noraima             | <u>00253</u>    | 08/26/2025   | 21387  | 916.56   | 64.16      | 470.12   | 382.28   |
| Garcia, Sabrina             | <u>EMP00037</u> | 08/26/2025   | 21392  | 36.00    | 0.00       | 2.75     | 33.25    |
| Gill, William R             | <u>00229</u>    | 08/26/2025   | 21354  | 2,924.00 | 299.08     | 447.75   | 2,177.17 |
| Hale, Amanda Erin           | <u>00251</u>    | 08/26/2025   | 21399  | 4,105.65 | 474.78     | 565.76   | 3,065.11 |
| Hale, Sydnee Elise          | <u>EMP00033</u> | 08/26/2025   | 21393  | 831.25   | 55.00      | 63.59    | 712.66   |
| Holland, Lynn H             | <u>00187</u>    | 08/26/2025   | 21388  | 1,570.40 | 109.93     | 120.13   | 1,340.34 |
| Homfeld, Katie              | <u>EMP00036</u> | 08/26/2025   | 16751  | 213.75   | 0.00       | 16.35    | 197.40   |
| Jackson, Holly Renee        | <u>00191</u>    | 08/26/2025   | 21380  | 4,145.65 | 583.76     | 561.53   | 3,000.36 |
| Kotara, John Theodore       | <u>EMP00019</u> | 08/26/2025   | 21394  | 400.00   | 0.00       | 30.60    | 369.40   |
| La Deau, Zoey               | <u>EMP00024</u> | 08/26/2025   | 16752  | 40.00    | 0.00       | 3.06     | 36.94    |
| Lackey, Justine             | <u>EMP00038</u> | 08/26/2025   | 21396  | 667.50   | 34.50      | 51.07    | 581.93   |
| Lackey, Gunner Saige        | <u>EMP00039</u> | 08/26/2025   | 21395  | 216.00   | 0.00       | 16.52    | 199.48   |
| Leach, Leslie T             | <u>00262</u>    | 08/26/2025   | 21370  | 4,520.00 | 437.44     | 502.02   | 3,580.54 |
| Locke, Mitchell David       | <u>EMP00004</u> | 08/26/2025   | 21356  | 6,924.66 | 720.69     | 863.25   | 5,340.72 |
| Lundberg, George F          | <u>00086</u>    | 08/26/2025   | 21371  | 893.00   | 62.51      | 118.32   | 712.17   |
| McFall, Gary Lynn           | <u>00240</u>    | 08/26/2025   | 21362  | 5,063.00 | 1,068.80   | 614.91   | 3,379.29 |
| Rankin, Toni B              | <u>00017</u>    | 08/26/2025   | 21377  | 5,060.00 | 470.68     | 718.31   | 3,871.01 |
| Roberson, Grace Ann         | <u>00234</u>    | 08/26/2025   | 21357  | 1,202.58 | 0.00       | 92.00    | 1,110.58 |
| Sell, Hannah Grace          | <u>EMP00012</u> | 08/26/2025   | 21384  | 2,383.34 | 0.00       | 298.46   | 2,084.88 |
| Shewmake, Debra             | <u>00162</u>    | 08/26/2025   | 21378  | 4,335.65 | 727.76     | 521.59   | 3,086.30 |
| Skidmore, Mary              | <u>00097</u>    | 08/26/2025   | 21398  | 4,472.59 | 536.23     | 588.20   | 3,348.16 |
| Skidmore, Bruce A           | <u>00096</u>    | 08/26/2025   | 21363  | 5,618.00 | 414.14     | 738.07   | 4,465.79 |
| Smith, Cody D               | <u>00140</u>    | 08/26/2025   | 21372  | 4,620.00 | 494.49     | 673.29   | 3,452.22 |
| Sober, Jimmy C              | <u>00185</u>    | 08/26/2025   | 21373  | 4,580.00 | 374.20     | 640.39   | 3,565.41 |
| Stubblefield, Randy Paul    | <u>00239</u>    | 08/26/2025   | 21364  | 5,223.80 | 795.81     | 951.20   | 3,476.79 |
| Tennant, Amy DeLynn         | <u>00144</u>    | 08/26/2025   | 21379  | 4,920.00 | 553.39     | 676.74   | 3,689.87 |
| Vollmer, Aliah Jade         | <u>EMP00040</u> | 08/26/2025   | 21358  | 315.00   | 0.00       | 24.10    | 290.90   |
| Wagner, Kelly Joe           | <u>EMP00006</u> | 08/26/2025   | 21374  | 4,577.89 | 414.85     | 509.44   | 3,653.60 |
| Watson, David Marsh         | <u>EMP00026</u> | 08/26/2025   | 21365  | 5,541.24 | 413.35     | 697.72   | 4,430.17 |
| Weiman, William P           | <u>00130</u>    | 08/26/2025   | 21397  | 7,053.33 | 647.78     | 1,892.27 | 4,513.28 |
| Whatley, Levi               | <u>EMP00034</u> | 08/26/2025   | 16753  | 290.97   | 0.00       | 22.26    | 268.71   |

| Employee               | Employee #      | Payment Date | Number | Earnings          | Deductions       | Taxes            | Net               |
|------------------------|-----------------|--------------|--------|-------------------|------------------|------------------|-------------------|
| Wheeler, Jennifer Kay  | <u>00216</u>    | 08/26/2025   | 21359  | 4,145.65          | 570.48           | 514.15           | 3,061.02          |
| Wheeler, William Cleve | <u>00098</u>    | 08/26/2025   | 21355  | 3,024.00          | 453.45           | 291.72           | 2,278.83          |
| Wheeler, Daphne Marie  | <u>EMP00003</u> | 08/26/2025   | 21382  | 4,840.00          | 364.26           | 566.04           | 3,909.70          |
| Williams, Hether R     | <u>00201</u>    | 08/26/2025   | 21381  | 7,380.00          | 774.23           | 1,126.98         | 5,478.79          |
| Young, James A         | <u>00106</u>    | 08/26/2025   | 21375  | 5,194.14          | 602.80           | 857.70           | 3,733.64          |
| Young, Ray D           | <u>00196</u>    | 08/26/2025   | 21376  | 4,580.00          | 710.00           | 644.90           | 3,225.10          |
| <b>Totals:</b>         |                 |              |        | <b>172,802.33</b> | <b>18,039.62</b> | <b>23,987.37</b> | <b>130,775.34</b> |



# Cashiering Daily Receipt Reconciliation

Roberts County, TX

9/5/2025 11:24:36 AM

## Receipt Detail By Operator Code

Receipt Date: 08/07/2025  
Name: Amanda Hale

Clerk Signature

### FUNDS COLLECTED:

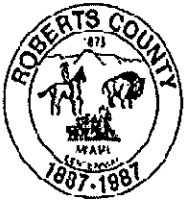
Check-Check \$30,486.04  
Total of All Funds: \$30,486.04

### RECEIPTS PROCESSED:

Total Receipts: \$30,486.04  
Total of All Applied Receipts: \$30,486.04

### Receipts

| Receipt#  | Date                | Account/Reference | Name                  | Tendered         | Change | Applied     |
|-----------|---------------------|-------------------|-----------------------|------------------|--------|-------------|
| R00000906 | 08/07/2025 03:29:29 | R00000906         | 4-H                   | \$267.91 Check   | \$0.00 | \$267.91    |
| R00000907 | 08/07/2025 03:39:07 | R00000907         | Tax A/C               | \$3,223.20 Check | \$0.00 | \$3,223.20  |
| R00000908 | 08/08/2025 11:37:12 | R00000908         | Public                | \$25.00 Check    | \$0.00 | \$25.00     |
| R00000909 | 08/08/2025 11:39:48 | R00000909         | Tyler Tech            | \$18.00 Check    | \$0.00 | \$18.00     |
| R00000910 | 08/12/2025 11:48:48 | R00000910         | Roberts County        | \$1,340.20 Check | \$0.00 | \$1,340.20  |
| R00000911 | 08/12/2025 11:49:45 | R00000911         | Public                | \$12.25 Check    | \$0.00 | \$12.25     |
| R00000914 | 08/13/2025 10:30:11 | R00000914         | 4-H                   | \$43.29 Check    | \$0.00 | \$43.29     |
| R00000915 | 08/13/2025 10:50:39 | R00000915         | Tax A/C               | \$1,367.10 Check | \$0.00 | \$1,367.10  |
| R00000916 | 08/14/2025 02:43:55 | R00000916         | Public                | \$146.00 Check   | \$0.00 | \$146.00    |
| R00000917 | 08/25/2025 10:20:45 | R00000917         | CD #3-555/939         | \$4,610.66 Check | \$0.00 | \$4,610.66  |
| R00000918 | 08/25/2025 10:21:37 | R00000918         | CD #4-594             | \$2,774.52 Check | \$0.00 | \$2,774.52  |
| R00000919 | 08/25/2025 10:22:07 | R00000919         | CD #5-767             | \$3,749.37 Check | \$0.00 | \$3,749.37  |
| R00000920 | 08/25/2025 10:26:29 | R00000920         | Cengage Group         | \$106.41 Check   | \$0.00 | \$106.41    |
| R00000921 | 08/25/2025 11:50:29 | R00000921         | City of Miami         | \$1,030.74 Check | \$0.00 | \$1,030.74  |
| R00000922 | 08/25/2025 11:52:44 | R00000922         | Public                | \$100.00 Check   | \$0.00 | \$100.00    |
| R00000923 | 08/25/2025 11:55:06 | R00000923         | Tax A/C               | \$1,201.83 Check | \$0.00 | \$1,201.83  |
| R00000924 | 08/25/2025 11:57:18 | R00000924         | Miami ESD             | \$129.47 Check   | \$0.00 | \$129.47    |
| R00000925 | 08/25/2025 12:00:39 | R00000925         | North Plains Electric | \$98.14 Check    | \$0.00 | \$98.14     |
| R00000926 | 08/25/2025 12:01:43 | R00000926         | Miami ISD             | \$536.50 Check   | \$0.00 | \$536.50    |
| R00000927 | 08/25/2025 01:00:52 | R00000927         | State Comptroller     | \$5,050.00 Check | \$0.00 | \$5,050.00  |
| R00000928 | 08/29/2025 09:41:07 | R00000928         | West Way              | \$80.00 Check    | \$0.00 | \$80.00     |
| R00000929 | 08/29/2025 09:44:15 | R00000929         | Tax A/C               | \$1,236.26 Check | \$0.00 | \$1,236.26  |
| R00000930 | 08/29/2025 09:47:51 | R00000930         | 4-H                   | \$88.33 Check    | \$0.00 | \$88.33     |
| R00000931 | 08/29/2025 09:48:29 | R00000931         | Anderson              | \$32.00 Check    | \$0.00 | \$32.00     |
| R00000932 | 08/29/2025 09:50:35 | R00000932         | Roberts County        | \$250.00 Check   | \$0.00 | \$250.00    |
| R00000933 | 08/29/2025 09:53:56 | R00000933         | Public                | \$200.00 Check   | \$0.00 | \$200.00    |
| R00000934 | 08/29/2025 09:55:53 | R00000934         | Public                | \$89.50 Check    | \$0.00 | \$89.50     |
| R00000935 | 08/29/2025 09:57:55 | R00000935         | Locke                 | \$226.36 Check   | \$0.00 | \$226.36    |
| R00000936 | 09/03/2025 09:44:21 | R00000936         | TAC                   | \$672.23 Check   | \$0.00 | \$672.23    |
| R00000937 | 09/03/2025 09:47:48 | R00000937         | Tax A/C               | \$1,776.17 Check | \$0.00 | \$1,776.17  |
| R00000945 | 09/05/2025 10:44:59 | R00000945         | Tyler Tech            | \$4.60 Check     | \$0.00 | \$4.60      |
| Totals:   |                     |                   |                       | \$30,486.04      | \$0.00 | \$30,486.04 |



# Cashiering Daily Receipt Reconciliation

Roberts County, TX

9/5/2025 11:24:36 AM

## Receipt Detail By Operator Code

Receipt Date: 08/12/2025  
Name: Amy Tennant

Clerk Signature

### FUNDS COLLECTED:

|                            |                   |
|----------------------------|-------------------|
| Check-Check                | \$9,972.00        |
| <b>Total of All Funds:</b> | <b>\$9,972.00</b> |

### RECEIPTS PROCESSED:

|                                       |                   |
|---------------------------------------|-------------------|
| Total Receipts:                       | \$9,972.00        |
| <b>Total of All Applied Receipts:</b> | <b>\$9,972.00</b> |

### Receipts

| Receipt#       | Date                | Account/Reference | Name                       | Tendered          | Change        | Applied           |
|----------------|---------------------|-------------------|----------------------------|-------------------|---------------|-------------------|
| R00000912      | 08/12/2025 01:45:12 | R00000912         | 07/31/2025 Clerk after EOM | \$964.00 Check    | \$0.00        | \$964.00          |
| R00000913      | 08/12/2025 01:49:22 | R00000913         | 07/31/2025 Clerk After EOM | \$476.00 Check    | \$0.00        | \$476.00          |
| R00000938      | 09/03/2025 09:53:15 | R00000938         | 08/31/2025 JP Fees         | \$4,318.50 Check  | \$0.00        | \$4,318.50        |
| R00000939      | 09/03/2025 11:16:45 | R00000939         | FY25 TIDC Grant 8/26/2025  | \$1,850.00 Check  | \$0.00        | \$1,850.00        |
| R00000940      | 09/03/2025 11:48:32 | R00000940         | 08/31/2025 Clerk Fees      | \$917.00 Check    | \$0.00        | \$917.00          |
| R00000944      | 09/05/2025 09:26:03 | R00000944         | 08/31/2025 Clerk after EOM | \$1,446.50 Check  | \$0.00        | \$1,446.50        |
| <b>Totals:</b> |                     |                   |                            | <b>\$9,972.00</b> | <b>\$0.00</b> | <b>\$9,972.00</b> |

| Receipt#  | Date                | Voided | Burned | Amount |
|-----------|---------------------|--------|--------|--------|
| R00000941 | 09/03/2025 12:02:31 |        | ✓      |        |
| R00000942 | 09/03/2025 12:07:02 |        | ✓      |        |
| R00000943 | 09/03/2025 12:07:37 |        | ✓      |        |